

# More Than Hearing Worksheet

## Episode: COrd2x2016

Text: Isaiah 62:1-5 (NRSV)

For Zion’s sake **I will not keep silent**, and for Jerusalem’s sake I will not rest, until her vindication **shines out like the dawn**, and her salvation **like a burning torch**. 2 The nations shall **see your vindication**, and all the kings your glory; and you shall be **called by a new name** that the mouth of the Lord will give. 3 **You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God**. 4 You shall no more be termed **Forsaken**, and your land shall no more be termed **Desolate**; but you shall be called **My Delight Is in Her**, and your land **Married**; for **the Lord delights in you, and your land shall be married**. 5 **For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you**.

Smarts	Images in the text	Illustrations	SFX
<p><b>Word - Verbal/Linguistic</b></p>	<p>I will not keep silent</p> <p>called by a new name “My Delight Is in Her”</p> <p>“Married”</p>	<p>“I will not keep silent” - Isaiah is filling the role of advocate - standing up for, speaking on behalf of God’s people</p> <p>“called by a new name” - anyone who has legally changed a name knows how one’s identity shifts as well. Marriage, witness protection, stage name, writer’s</p>	<p>“not keep silent” - <a href="http://www.advocacycynet.org/">http://www.advocacycynet.org/</a></p> <p>The Advocacy Project was established in 1998 to help marginalized communities and their advocates take action against injustice.</p> <p>Are you aware of any prophets you can highlight?</p>

		pseudonym - a new person.	
Eye - Visual/Spatial	<p>shines out like the dawn</p> <p>like a burning torch</p> <p>see your vindication</p>	<p>This new relationship is NOT a secret. This new relationship is bright and bold and unable to be missed.</p> <p>Royal wedding? Charles and Diana or Will and Kate...</p> <p>other larger than life demonstrations of relationship? Kimye</p>	
Math - Logical/Mathematical			
Body - Kinesthetic	in the hand of your God	<p>protection</p> <p>"You're in good hands" [Allstate or other beneficent caretakers]</p>	"He's Got the Whole World in His Hands"
Musical			^ He's formed Zion as a crown... in His hands.
Natural	<p>Forsaken vs. My Delight is in her</p> <p>Desolate vs. Married</p>	<p>God changes Zion and Israel's "polarity"</p> <p>Through God's actions, Forsaken and Desolate are swapped out for My Delight is in Her and Married</p>	Use bar magnets to demonstrate vindication: the one called Forsaken and Desolate is repulsive to others -- try to connect similar poles of the magnets. When God redeems and vindicates her, she

			<p>becomes inherently attractive to others  -- connect opposite poles of the magnets</p>
<p>People - Interpersonal</p>	<p>the Lord delights in you....</p> <p>v. 4</p>	<p>imagery of God as a bridegroom - new relationship, new life, going forward into the future with a partner</p> <p>“Love is the non-possessive delight in the particularities of the other.” - James E. Loder  <a href="http://www.amazon.com/Transforming-Moment-James-E-Loder/dp/0939443171/">http://www.amazon.com/Transforming-Moment-James-E-Loder/dp/0939443171/</a></p> <p>Snow White, Cinderella, etc. -- the outcast, downcast woman is redeemed and lifted up by a royal suitor</p> <p>*note: marriage is defined much more as a partnership today as opposed to the uneven and unequal relationship of the past. I don't think this needs to be a huge hermeneutic hurdle, but should be</p>	<p>Encourage the congregation to visualize the scene</p> <p>what are the qualities of the “bride”?</p> <p>Why does God claim this bride? She has been unfaithful and has spent time away but God wants her back.</p> <p>Discuss what this reveals about the character of God.</p>

		acknowledged somehow	
Self - Intrapersonal		<p>When have you felt vindicated? How did that work? Was it your own doing or someone else's? If someone else, what was your feeling toward that person?</p> <p>When have you felt forsaken? desolate?</p> <p>When have you felt someone's delight over you?</p>	

see also: *Jesus the Bridegroom: The Greatest Love Story Ever Told* by Brant Pitre