

More Than Hearing Worksheet

Episode: CLent3x2016

Text: [1 Corinthians 10:1-13](#)

I do not want you to be unaware, brothers and sisters, that our ancestors were all **under the cloud, and all passed through the sea**, 2 and all were baptized into Moses **in the cloud and in the sea**, 3 and **all ate the same spiritual food**, 4 and **all drank the same spiritual drink**. For they drank from the spiritual **rock** that followed them, and the rock was Christ. 5 Nevertheless, God was not pleased with most of them, and they were struck down in the wilderness.

6 Now these things occurred as examples for us, so **that we might not desire evil** as they did. 7 Do not become idolaters as some of them did; as it is written, “The people sat down to eat and drink, and they rose up to play.” 8 We must not indulge in sexual immorality as some of them did, and twenty-three thousand fell in a single day. 9 We must not put Christ to the test, as some of them did, and were destroyed by serpents. 10 And do not complain as some of them did, and were destroyed by the destroyer. 11 These things happened to them to serve as an example, and **they were written down to instruct us**, on whom the ends of the ages have come. 12 So **if you think you are standing, watch out that you do not fall**. 13 No testing has overtaken you that is not **common to everyone**. God is faithful, and he will not let you be **tested beyond your strength**, but with the testing he will also provide the way out so that you may be able to endure it.

Word - I, Eye - sfx, Body - sfx, people - I, self - I/sfx

Smarts	Images in the text	Illustrations	SFX
Word - Verbal/Linguistic	They were written down to instruct us	Other than story, what other types of written words instruct? user manuals, textbooks, road signs, etc. What is the purpose for instruction? direction, safety, growth	
Eye - Visual/Spatial			Once more, go to your baptismal font. With some water in it, go backwards from “our” baptisms, to Jesus’ baptism where he was called the Beloved; then to John’s baptism for

			repentance; then to Jewish ritual baths for observance of holiness; then back to Moses and the people passing through the sea. How does each of these baptisms shape the spiritual lives of those who pass through them?
Math - Logical/Mathematical			
Body - Kinesthetic	stand or fall	where's the tipping point?	clown shoes or skis Invite a volunteer to come up and do some yoga poses until they fall over
Musical		stand or fall - the Fixx	
Natural			
People - Interpersonal		The entire passage is a simile or morality tale for the Corinthians based on the Israelites experience in the wilderness. Paul is attempting to draw a straight line between the Corinthians' behavior and the behavior of the Israelites in the wilderness while Moses was on Sinai. Is there a similar story in Scripture that echoes your congregation's current life?	
Self - Intrapersonal	so that we might not desire evil	if people were asked, no one would admit to "desiring" evil but might be willing to admit to desiring that which leads them off a path of righteousness toward evil. Paul sets up the Hebrews of the wilderness	Ask people to think of a time when something they eagerly pursued or wanted "led them astray". How did they discover they had gone off line? Was it obvious that they had chosen poorly? At what point did they discover the divergence?

		<p>wandering as something like a Jungian shadow for the Corinthians; in fact the list is very closely related to things they are doing that Paul is addressing elsewhere in the letter.</p>	<p>What has come from the experience?</p>
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