

More Than Hearing Worksheet

Episode: CEaster4x2016

Text: Acts 9:36-43

36 Now in Joppa there was a disciple whose name was Tabitha, which in Greek is Dorcas. **She was devoted to good works and acts of charity.** 37 At that time she became ill and died. **When they had washed her, they laid her in a room upstairs.** 38 Since Lydda was near Joppa, the disciples, who heard that Peter was there, **sent** two men to him with the request, "Please come to us without delay."

39 **So Peter got up and went with them;** and when he arrived, they took him to the room upstairs. All the widows stood beside him, **weeping and showing tunics and other clothing** that Dorcas had made while she was with them. 40 Peter put all of them outside, and then **he knelt down** and prayed. He turned to the body and said, "**Tabitha, get up.**" Then she opened her eyes, and seeing Peter, she sat up.

41 **He gave her his hand and helped her up.** Then calling the saints and widows, he showed her to be alive. 42 This became known throughout Joppa, and many **believed in the Lord.**

43 Meanwhile he stayed in Joppa for some time with a certain Simon, **a tanner.**

Word - Both Eye -I/S Body - SFX People - Both Self - Both

Smarts	Images in the text	Illustrations	SFX
Word - Verbal/Linguistic	sent Tabitha, get up. This story has parallels to Jesus raising Jairus' daughter (Talitha, cum.) It also fits between Saul's conversion to Paul and Peter's vision of unclean animals.	Parakaleo - para (close beside) kaleo - call. Personally make a call •Lazarus, come forth. •Mary. •Saul, Saul why do you persecute me? •Moses! God calling people by name. The sheep recognize the voice of the shepherd. Jesus giving the disciples the authority to do what he did. (Peter also walked on water for a while.)	If you were to hear God call your name, where would you be? What would be happening? Why would God call you? Is God calling you now?
Eye - Visual/Spatial	a tanner.	Not George Hamilton but someone who treats animal skins and turns it	https://upload.wikimedia.org/wikipedia/commons/d/d9/Leather_tanning,_Fes.

		<p>into leather. Or rawhide at least. Smelly process that made the person unclean</p> <p>Here and twice in the following story, Simon is identified as a tanner. Luke is really hammering this home.</p>	<p>jpg</p> <p>One of the oldest tanneries in existence in Fez, Morocco</p> <p>http://currentnoblesville.com/fes-el-bali-travel-to-a-golden-age</p>
Math - Logical/Mathematical			
Body - Kinesthetic	So Peter got up and went with them	No hesitation, just moved.	Invite people to try holding their breath while you read the passage from the point where Tabitha dies until the part where Tabitha gets up. (Obviously, don't do this if you have breathing issues.)
Musical			
Natural			
People - Interpersonal	<p>She was devoted to good works and acts of charity</p> <p>weeping and showing tunics and other clothing</p>	<p>A person like this would be deeply mourned</p> <p>The women were finding solace in the items Dorcas left behind. Using her works to reveal who she was.</p>	At the end of the sermon, have people turn to each other, call each other by name and say "Get up!" Shape this as an invitation to respond to God's offer of new life in the resurrection of Christ.
Self - Intrapersonal	<p>...weeping and showing tunics and other clothing ...</p> <p>He gave her his hand and helped her up</p>	Is there someone you have known who died and you remember them with objects associated with them?	Do you find this story amazing or meh? I mean, she was dead, and then, she wasn't dead. But we're all like, whatever. Wut? Why? Why are we not amazed? Do we not actually believe it (like Jesus to the Jewish leaders in John 10)?