

# More Than Hearing Worksheet

Episode: CEaster3x2016

Text: John 21:1-19

After these things Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. 2 Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. 3 Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing.

4 Just after daybreak, Jesus stood on the beach; but **the disciples did not know that it was Jesus.** 5 Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." 6 He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. 7 That disciple whom Jesus loved said to Peter, "**It is the Lord!**" When Simon Peter heard that it was the Lord, **he put on some clothes, for he was naked, and jumped into the sea.** 8 But the other disciples came in the boat, **dragging the net full of fish,** for they were not far from the land, only about a hundred yards off.

9 When they had gone ashore, they **saw a charcoal fire** there, with fish on it, and bread. 10 Jesus said to them, "Bring some of the fish that you have just caught." 11 So Simon Peter went aboard and hauled the net ashore, full of **large fish, a hundred fifty-three of them;** and though there were so many, the net was not torn. 12 Jesus said to them, "Come and have breakfast." Now **none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord.** 13 Jesus came and took the bread and gave it to them, and did the same with the fish. 14 This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

15 When they had finished breakfast, Jesus said to Simon Peter, "**Simon son of John, do you love me more than these?**" He said to him, "**Yes, Lord; you know that I love you.**" Jesus said to him, "Feed my lambs." 16 A second time he said to him, "**Simon son of John, do you love me?**" He said to him, "**Yes, Lord; you know that I love you.**" Jesus said to him, "Tend my sheep." 17 He said to him the third time, "**Simon son of John, do you love me?**" **Peter felt hurt** because he said to him the third time, "Do you love me?" And he said to him, "**Lord, you know everything; you know that I love you.**" Jesus said to him, "Feed my sheep. 18 Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go." 19(He said this to indicate the kind of death by which he would glorify God.) After this he said to him, "Follow me."

Eye - I, Sfx  
- Sfx

Math - I Body - I, Sfx

Nature - I People -I, Sfx

Self

Smarts	Images in the text	Illustrations	SFX
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Word - Verbal/Linguistic			
Eye - Visual/Spatial	saw a <a href="#">charcoal</a> fire - on the <a href="#">beach</a>	<p>Like coming to a camp site and seeing that someone had gotten food ready - sort of like coming home</p> <p>See <a href="#">John 18:15-18</a> Now the slaves and the police had made a <b>charcoal fire</b> because it was cold, and they were standing around it and warming themselves. Peter also was standing with them and warming himself.</p>	<p>Project some slides of charcoal fires while this passage is read. (Or, at the beginning of the service.)</p> <p>Bring in an hibachi or other charcoal grill. Make smores for fellowship time after the service!</p>
Math - Logical/Mathematical		<p>Odd theories on 153 <a href="https://carm.org/about-p-erseverance-153-fish">https://carm.org/about-p-erseverance-153-fish</a></p>	
Body - Kinesthetic		<p>I wonder if it is significant that Simon Peter was naked and clothes himself before coming to see the Lord. Not likely with a fig leaf, but was he hiding his existential shame? If he didn't worry about the other lads in the boat....</p> <p>And did he head toward shore? or just jump in the water to hide?</p>	<p>Encourage everyone to look down at what they are wearing today. Ask them to touch the fabric of their clothes and notice how it feels, both on their fingertips and where it touches their skin. Ask if they give much thought to their clothes and if they consider them to be just something that has to be worn or something that shows the person they are.</p>
Musical			
Natural		<p>153 large fish <a href="https://ferrelljenkins.wordpress.com/2014/12/01/fish-of-the-sea-of-galilee/">https://ferrelljenkins.wordpress.com/2014/12/01/fish-of-the-sea-of-galilee/</a></p> <p>Perhaps they were Biny, which according to <a href="http://thewikibible.pbworks.com/w/page/2217469">http://thewikibible.pbworks.com/w/page/2217469</a></p>	

		<a href="#">4/Fishing%20in%20the%20Bible%20and%20the%20Ancient%20Near%20East</a> were “popular for Sabbath feasts”	
People - Interpersonal	<p>Did not know that it was the Lord - then figured it out!</p> <p>Jesus’ conversation with Peter re: loving him and feeding his sheep - the word “know” is used frequently.</p>	<p>The disciples seem to have come to the realization as they made the huge catch. When Jesus was just some guy offering advice on the beach, they had no idea it was him. The big haul seems to have opened their eyes. Why?</p> <p>John is all about people “knowing” who Jesus is and coming to trust that.</p>	<p>Who have you come to “know” Jesus to be in your own walk? How did that happen? Do you trust that person enough to take his advice about your life? (throw the nets in on the other side)</p>
Self - Intrapersonal	Peter felt hurt		<p>Some commentary suggest this is Jesus’ way of forgiving Peter his three betrayals - so why would Peter feel hurt? Is it like lancing a boil? Ugh. or pulling an impacted/infected tooth?</p>