

More Than Hearing Worksheet

Episode: COrdinary9x2016

Text: Luke 7:1-10

Jesus Heals a Centurion's Servant

7 After Jesus had finished all his sayings in the hearing of the people, he **entered** Capernaum.

2 A centurion there had a slave whom **he valued highly**, and who was **ill and close to death**. 3 When he heard about Jesus, he **sent** some Jewish elders to him, **asking him** to come and heal his slave. 4 When they came to Jesus, **they appealed to him earnestly**, saying, "**He is worthy** of having you do this for him, 5 for he loves our people, and it is he who built our synagogue for us."

6 And Jesus **went** with them, but when he was not far from the house, the centurion **sent** friends to say to him, "Lord, do not trouble yourself, for **I am not worthy to have you come under my roof**; 7 therefore I did not presume to **come** to you. But only **speak the word**, and let my servant be healed. 8 For **I also am a man set under authority, with soldiers under me**; and I say to one, '**Go,**' and he **goes**, and to another, '**Come,**' and he **comes**, and to my slave, 'Do this,' and the slave does it."

9 When Jesus heard this he was **amazed at him**, and turning to the crowd that followed him, he said, "I tell you, not even in Israel have I **found** such faith." 10 When those who had been **sent returned** to the house, they **found** the slave **in good health**.

Word - I/S

Eye - I/S

People - I/S

Self - S

Smarts	Images in the text	Illustrations	SFX
Word - Verbal/Linguistic	Speak the word Found - heuron heurisko	"The Centurion's reference to Jesus saying a word and having the result might be an echo of the creation story in Genesis 1, where God says and it happens. If that is an intentional echo on the Centurion's part, it would be quite a statement of faith." D Mark Davis Discover, find, learn To come upon, to hit	Do you know anyone who works with canines? Either training them for police/ public safety or training them to herd sheep? Invite that person in to speak to how obedient the canines are to verbal commands. (Usually!) Other verbal commands - Siri. Get Siri (or whoever) to give you directions to the nearest health clinic

	<p>Eureka!</p> <p>Diasozo - heal Sozo - save Dia - all the way through</p>	<p>upon, to meet with - a sense that the finding was unexpected or discovered in a place one did not expect to find</p> <p>Like a call to 9-1-1 More than just recovery but seeing the slave all the way through the journey of ill health to restored health. Holistic health. A thorough job. Healthy through and through.</p> <p>Grammatically, imperative (Do this!) is the least certain voice in terms of outcome, while indicative (It is.) is most sure. But for the centurion and Jesus, imperative is as sure as indicative!</p>	<p>or hospital.</p> <p>Ask: What comes to mind when I say “eureka”? (This word evokes mental and physical responses, too.)</p> <p>See body and people</p>
<p>Eye - Visual/Spatial</p>		<p>There is a lot of coming and going in this passage!</p> <p>Two different groups, too. One group from the centurion and one of elders who may or may not be the crowd with Jesus at the end of the story - so maybe three?</p> <p>Jesus and the centurion never meet.</p>	<p>Move game pieces on a board to illustrate the movement in the story.</p> <p>For a lot of fun, use real people! (Wizard chess!)</p> <p>Be certain to include the “finding” Jesus and the centurion’s people experience.</p>
<p>Math - Logical/Mathematical</p>			
<p>Body - Kinesthetic</p>	<p>Illness begins the story Wellness ends the story</p>	<p>Ill health is a wonderful motivator.</p> <p>So is love.</p>	<p>Do you have health care professionals in your congregation?</p> <p>Invite that person in to</p>

		Diasozo - going all the way through the process of falling ill to recovering.	talk about the process of illness, from the beginning of feeling “off” to having it all over and in the past. Maybe speak about a virus invading the body and what happens. Have they ever known anyone to be healed miraculously? What would that be like, and how would the body/mind respond?
Musical			
Natural			
People - Interpersonal	<p>So much interpersonal stuff! Centurion who trusted what he heard about Jesus to be able to do for his slave.</p> <p>People who vouched for the centurion based on their relationship with him. Parakaleo (paraklete) They <i>advocated</i> for him!</p> <p>Jesus’ amazement at the centurion’s understanding of his (Jesus) authority.</p>	<p>Faith as a deep conviction within that doesn’t need any external confirmation. - Alan Brehm</p> <p>Cornelius, the centurion in Acts, is respected by the local population, too.</p> <p>Jesus’ amazement = thaumazo Used to describe other’s response <i>to him</i> usually! (And the same word Paul uses in the Galatian passage. Here, the amazement has a positive spin.)</p>	<p>For the prayers of the people, divide the congregation up into smaller groups. If you have a prayer list, direct people to pray with the confidence of the centurion for those listed. You may also ask for spontaneous requests before you begin, or have spontaneous requests gathered in the small groups.</p> <p>Whichever way you do this, emphasize the prayers are to be offered with the expectation that they will be heard and responded to - a la the centurion’s expectation.</p> <p><i>Yoda - DO! Or Do not. There is no “try.”</i></p> <p>What characteristics do you vouch for? What would lead you to speak well for and speak up on behalf of someone?</p>
Self - Intrapersonal	Centurion’s understanding of himself and his		Under whose authority do we stand? What’s the chain of command?

position. (I am not worthy - morally, or because he was not Jewish?)

Where is Jesus in line?

Invite people to draw the chain of command, showing who has authority over them and over whom they have authority. (see also **People and Eye**)

