

More Than Hearing Worksheet

Episode: CPentecostx2016

Text: Romans 8:14-17

14 For all who are led by the Spirit of God are children of God. 15 For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, “Abba! Father!” 16 it is that very Spirit bearing witness with our spirit that we are children of God, 17 and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

Word - I/Sfx

Eye - I/Sfx

Body - Sfx

People - I/Sfx

Self - I

| Smarts | Images in the text | Illustrations | SFX |
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| <p>Word - Verbal/Linguistic</p> | <p>Joint heirs, (syn) suffering, (syn) glorification</p> <p>synklēronomoi sympaschomen syndoxasthōmen</p> | <p>Because of our new relationship with God through Jesus, we experience everything Jesus did. There is a lot of co-working happening in our new life in Christ. This is not a passive response but one that takes everything in us the same way it did Jesus.</p> <p>This changes the intention of this idea from a future salvation in a heavenly realm to an everyday calling to live like it all matters.</p> | <p>The prefix “syn” is attached to the words “heir”, “suffer”, and “glory”. How does making these solitary experiences a joint excursion with the Risen Lord change them?</p> <p>What other solitary experiences are in our lives that would be subtly or hugely altered because Jesus shares them with us?</p> |
| <p>Eye - Visual/Spatial</p> | <p>Spirit - five times</p> | <p>The Spirit is everywhere in a Christian’s life.</p> <p>We are being promised - and have been given - a Presence.</p> <p>Forgotten God</p> <p>A la M. Night Shyamalan’s “The Sixth Sense” - every time the color red appeared, something from the</p> | <p>In what ways might you make the color red a reminder of Presence?</p> <p>Clips of movies <i>Sixth Sense</i>, <i>Schindler’s List</i></p> <p><i>Le Ballon Rouge</i> https://www.youtube.com/watch?v=sjWF_DZL4sl</p> |

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| | | <p>other side was present. (See also: Schindler’s List http://www.enotes.com/homework-help/use-details-techniques-schindlers-list-137255 https://www.youtube.com/watch?v=j1VL-y9IHuI)</p> | |
| Math - Logical/Mathematical | | | |
| Body - Kinesthetic | | | <p>Ask congregation to assume a posture of “fear.” (Can be in their seats or standing) Then ask them to assume a posture of “adoption.” Perhaps also: ... of “suffering” ... of “suffering with Christ” ... of “being glorified with Christ” Whatever they come up with is fine!</p> |
| Musical | | | |
| Natural | | | |
| People - Interpersonal | <p>Spirit of slavery</p> <p>Spirit of adoption</p> | <p>We tend to interpret this as “spiritual slavery” and while there is merit to this - especially for middle class people - what might we <i>actually</i> be enslaved by or to? The slavery has a spiritual dimension but our bodies and minds and lives are also involved.</p> <p>Slaves and servants do not have rights to inheritance but children do. What inheritance do we receive from God? What difference does it</p> | <p>“The Spirit brings a sense of belonging. [Paul] connects it to the confidence of knowing that one is a child of God.”</p> <p style="text-align: center;"><i>and</i></p> <p>“What matters is the ongoing relationship, the marriage, not the wedding.” ~William Loader</p> <p>Discuss how belonging is an inheritance from God.</p> |

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| | <p>Children of God</p> <p>When we cry, "Abba, Father"...</p> | <p>make that it is a right to receive it? Do we make use of that right?</p> <p>The Spirit is working in a subtle way - almost behind the scenes. Contrast that to the Spirit's arrival in Acts - BOOM - there it is!</p> <p>Who do you call "Abba, Father" or "Daddy"? [But let's not say, "Who's your daddy?"] What are that person's characteristics? How does God fulfill the role of Daddy? Or vice versa.</p> | |
| <p>Self - Intrapersonal</p> | | <ul style="list-style-type: none"> • "To live is to suffer. To survive is to find meaning in the suffering." - Friedrich Nietzsche • Suffering and transcending suffering as marks of both Hero and Self archetypes via Jung: http://mythsdreamsymbols.com/majorarchetypes.html • Paul almost certainly means suffering for righteousness' sake, for the cause of God's love, mercy, and grace. Our experience in "christendom" has led us to create a culture where Christians do not suffer for their faith, although some are now seen to be manufacturing "suffering" for their faith, when really someone just disagrees with them. | <p>What would you be willing to suffer for Christ and for the Gospel? Or perhaps we should say, with Christ and for his glory?</p> <p>Co-suffer Co-glory</p> |

