## **More Than Hearing Worksheet**

## Episode: C Ordinary 15x2016

## Text: Colossians 1:1-14

Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother, 2 To the saints and faithful brothers and sisters in Christ in Colossae: Grace to you and peace from God our Father.

3 In our prayers for you we always thank God, the Father of our Lord Jesus Christ, 4 for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, 5 because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel 6 that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. 7 This you learned from Epaphras, our beloved fellow servant. He is a faithful minister of Christ on your behalf, 8 and he has made known to us your love in the Spirit.

9 For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God's will in all spiritual wisdom and understanding, 10 so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God.

11 May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully 12 giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. 13 He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, 14 in whom we have redemption, the forgiveness of sins.

Primary Expressed Intelligence - Math [MWD] People [D2]

Word - I, Eye - I, Math - I, Body - I/S, Nature - S, Self - I

Smarts	Images in the text	Illustrations	SFX
Word - Verbal/Linguistic	we have heard - news travels fast	<u>Quote</u> by Twain? Likely not, but a truth nonetheless (AND an example of the quote!)	
Eye - Visual/Spatial	Light and darkness	Vs. 13 - Like POWs or commandos that Hogan and his men spirited out	

		of Germany through Stalag 13	
Math - Logical/Mathematical	Karl Jacobson suggests this passage is a rhetorical reversal.	In other letters to other churches, Paul points out the large gaps between the saints' current behavior / belief and the ultimate goal, showing them how far out of plumb they are and how they need to improve. Here, however, he describes the goal and how near to it the Colossians are, then showing their development toward it as a way of encouraging them, rather than correcting them. In this way it a reversal of his usual rhetoric. Goal = transformed life through Jesus; "holy and faithful"	
Body - Kinesthetic	Made strong with all the strength that comes from his glorious power	Exercise regimens work when we are encouraged to keep doing them. We receive this encouragement externally by coaches or workout buddies or internally by how our bodies feel (and then look) once we establish a pattern. The process is gradual and needs reinforcement, just like the strengthening that happens as a disciple.	Do you have anyone in your congregation who either runs or dances or does yoga or lifts weights? Ask them to speak to the way they began this activity and what kind of encouragement they had along the way. What was the source of their strengthening?
Musical			
Natural			Invite gardeners or farmers in your congr/community to talk about how their gardens are bearing fruit this time of year.

People - Interpersonal	The love that you have for all the saints Lead lives worthy of the Lord	Story about pastor in new church setting.	
Self - Intrapersonal	Filled with knowledge I think this knowledge is more intuition than actual facts or "secrets". This knowledge is something that becomes a part of a person; almost a characteristic. It informs decisions and attitudes, especially towards others. <i>Convictional knowledge,</i> <i>as Loder would say? Or</i> <i>Experiential "B-C"</i> <i>knowledge as Dale</i> <i>would say?</i>	Two ways of knowing things: Objective and subjective knowledge.	