

# More Than Hearing Worksheet

Episode: C Ordinary 28x2016

Text: 2 Timothy 2:8-15

8 Remember Jesus Christ, raised from the dead, a descendant of David—that is my gospel, 9 for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. 10 Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. 11 The saying is sure:

- If we have died with him, we will also live with him;
- 12 if we endure, we will also reign with him;
- if we deny him, he will also deny us;
- 13 if we are faithless, he remains faithful—  
for he cannot deny himself.

14 Remind them of this, and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening. 15 Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

Primary Expressed Intelligence - {MWD} word {D2} Math/Logic

Word - I, Eye - I, People - I/Sfx, Self - Sfx

Smarts	Images in the text/ interesting exegesis	Illustrations	SFX
Word - Verbal/Linguistic	Vs. 14 - Wrangling over word  Vs. 15 - Explaining the word of truth	Have you ever read a software agreement? just click agree and move on..... too many words to sift through (are lawyers counting on that?)  Magic Johnson as a spokesperson for AIDS education:  Some of the commentaries I heard about Magic's new mission during that time were quite interesting. But the most memorable comment was from a	

	<p>Vss. 11b-13 “Rhyme scheme”</p> <p>A =&gt; A' B =&gt; B' C =&gt; C D =&gt; (-D)</p> <p>we A =&gt; we A' we B =&gt; we B' we C =&gt; he C we D =&gt; he (-D)</p>	<p>woman who was concerned about the accuracy of some of Magic’s comments about AIDS. In essence she said, “I have no problem with Magic Johnson being the spokesperson for the AIDS disease, but if Magic is going to be a spokesperson for AIDS, he must first educate himself on all aspects of the disease. Then and only then can he be a credible spokesperson for the disease.”</p> <p>Fortunately, Magic seemed to have instinctively heeded this admonition. As if preparing for the NBA championship, he has become an important, informed, and articulate teacher and spokesperson for HIV/AIDS.</p> <p><a href="#">Yolanda Smith</a> Associate Professor, Yale Divinity School</p>	
<p>Eye - Visual/Spatial</p>	<p>V. 10 - vision of resurrection for the elect and finally all of creation</p>	<p>Catching the power of the resurrection is like trying to contain a waterfall in a thimble where the waterfall is the resurrection's transformative power and the thimble is an individual person.</p> <p>Not gonna happen.</p>	
<p>Math - Logical/Mathematical</p>	<p>The poetic section in the center of the pericope is both internally balanced and the linchpin of the semi-chiastic passage. The flow of vss. 8-10 is</p>		

	mirrored in vss. 14-15:  Memory; word; the worker's behavior shaped by gospel.		
Body - Kinesthetic		Cowboys wrasslin' steers	
Musical			
Natural			
People - Interpersonal		Offer a more constructive model of <a href="#">active listening</a> as opposed to "wrangling"	Invite folks to: <ul style="list-style-type: none"> <li>• Talk with each other about things they like to wrangle over</li> <li>• pledge not to wrangle over things (pick domestic, political, religious, or all) for a period of time (week, month, until election, ever, ...)</li> </ul>
Self - Intrapersonal			How much are you willing to endure for the gospel? How much do you endure for the gospel? Is there something more that Christ wants you to do for the gospel?