

More Than Hearing Worksheet

Episode: C Christ the King x2016

Text: Colossians 1:11-20

11 May you **be made strong** with all the strength that comes from his glorious power, and may you **be prepared to endure everything with patience**, while joyfully 12 giving thanks to the Father, who has enabled you **to share in the inheritance of the saints in the light**. 13 **He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son**, 14 in whom we have redemption, the forgiveness of sins. 15 **He is the image of the invisible God**, the **firstborn** of all creation; 16 for **in him all things in heaven and on earth were created, things visible and invisible**, whether **thrones or dominions or rulers or powers**—all things have been created through him and for him. 17 He himself is before all things, and **in him all things hold together**. 18 **He is the head of the body**, the church; he is the beginning, the **firstborn** from the dead, so that he might come **to have first place in everything**. 19 For **in him all the fullness of God was pleased to dwell**, 20 and through him **God was pleased to reconcile to himself all things**, whether on earth or in heaven, by making peace through the blood of his cross.

Primary Expressed Intelligence - {MWD} Math {D2} Body

Word - I/S, Eye - I/S, Math - I/S, Body - I/S, Nature - I, People - I, Self - I

Smarts	Images in the text/ interesting exegesis	Illustrations	SFX
Word - Verbal/Linguistic	<p>The dual structure of the passage = two claims or steps</p> <p>First step - vs. 15-17 = firstborn of creation</p> <p>Second step - vs. 18-20 = firstborn of the dead</p>	<p>Cosmic, creation centered Christ</p> <p>Leading the church into the new creation that has cosmic significance</p> <p>It's sort of a big circle, really... heavens . . .</p>	<p>Begin worship with a call to worship that focuses on Jesus as the Word God spoke to create.</p> <p>Bring the Word into the world through the prayers, proclamation, and affirmations being certain to reveal how</p>

		<p>earth/earth . . . heavens</p>	<p>the world has been resurrected through Jesus.</p> <p>Then, send the Word back out into all places in the world and cosmos.</p>
<p>Eye - Visual/Spatial</p>	<p>Vs. 13 - He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son</p>	<p>Like so many fairy tales and hero stories, the ones who are in deep distress, oppressed, isolated, in towers or dungeons, etc., are literally brought out of the darkness.</p> <p>Liberations from the camps, prisoner exchanges, etc.</p>	<p>One picture made up of many</p> <p>using increasing magnitude of pixels, pull back from a single square of color to reveal a larger landscape or masterpiece or portrait</p> <p>Images of Pluto over time</p>
<p>Math - Logical/Mathematical</p>	<p>In him all things hold together.</p>	<p>The hub of a wheel.</p> <p>The properties of glue (Adhesion, the attachment between adhesive and substrate may occur either by mechanical means, in which the adhesive works its way into small pores of the substrate, or by one of several chemical mechanisms. The strength of adhesion depends on many factors, including the means by which it occurs.).</p> <p>Electrons around a nucleus.</p> <p>Static cling!</p> <p>The premise on which a rhetorical argument is based. If</p>	<p>Bring in a bag of random items and a roll of duct tape, some paper clips, rope, gorilla glue.</p> <p>As you speak of Jesus as the center that holds all things together, try “holding together” these random items with your attachers. Some may work better than others, but Jesus works best!!</p> <p>OR</p> <p>Bring in a bucket of water and at the appropriate time in speaking of Jesus as the center, swing it</p>

		<p>the premise is faulty the argument falls apart. (Of course, the elements of the argument can stand or fall because of their own strength, but they have no hope with a bad premise.)</p>	<p>around in a circle using centrifugal force to keep the water in the bucket. (It's actually inertia that keeps the water in place.)</p>
<p>Body - Kinesthetic</p>	<p>The world is noticing and naming a visible image of the invisible God in the church.</p>	<p>People "see" previous generations in an individual. You "see" someone's eyes or nose or gestures, or you hear a laugh or see a way of walking that reminds you of someone who may or may not be there.</p>	<p>Consider how you are the image of your forebears. What characteristic do you share?</p> <p>How do you "look" like Jesus?</p> <p>Also people</p>
<p>Musical</p>			
<p>Natural</p>	<p>New emerging from the old - the old being the basis/source for the new</p>	<p>Chicks hatching from eggs; butterflies emerging from cocoons; mammals giving birth</p> <p>Dark matter - "unidentified type of matter comprising approximately 27% of the mass and energy in the observable universe that is not accounted for by dark energy, baryonic matter (ordinary matter), and neutrinos. [Wikipedia]" And yet, this invisible stuff that doesn't otherwise interact</p>	

		with baryonic matter does interact gravitationally and is believed to be the lattice on which the great galaxies form and organize into clusters.	
People - Interpersonal	New emerging from the old - the old being the basis/source for the new	High school commencements; teaching a child to ride a bike; dancing at a child's wedding We are made to serve Jesus and one another.	
Self - Intrapersonal	New emerging from the old - the old being the basis/source for the new	Learning how to read; how to 'adult'; how to say goodbye and hello "the most urgent task of Christians is to play their part in making the church a place of healing for broken relationships, where divisions [...] are overcome, and an agent of peace and justice in situations of conflict, whether in the home or the workplace, at the national or the international level." <i>A. T. Lincoln, "The Letter to the Colossians," New Interpreter's Bible XI:570</i>	

