

# More Than Hearing Worksheet

Episode: ABaptx2017

Text: Isaiah 42:1-9

Here is my servant, whom I uphold,  
my chosen, in whom my soul delights;  
I have put my spirit upon him;  
he will bring forth justice to the nations.  
2 He will not cry or lift up his voice,  
or make it heard in the street;  
3 a bruised reed he will not break,  
and a dimly burning wick he will not quench;  
he will faithfully bring forth justice.  
4 He will not grow faint or be crushed  
until he has established justice in the earth;  
and the coastlands wait for his teaching.

5 Thus says God, the Lord,  
who created the heavens and stretched them out,  
who spread out the earth and what comes from it,  
who gives breath to the people upon it  
and spirit to those who walk in it:  
6 I am the Lord, I have called you in righteousness,  
I have taken you by the hand and kept you;  
I have given you as a covenant to the people,  
a light to the nations,  
7 to open the eyes that are blind,  
to bring out the prisoners from the dungeon,  
from the prison those who sit in darkness.

8 I am the Lord, that is my name;  
my glory I give to no other,  
nor my praise to idols.  
9 See, the former things have come to pass,  
and new things I now declare;  
before they spring forth,  
I tell you of them.

Primary Expressed Intelligence - {MWD} Eye {D2} People

Eye - I/S, Body - I/S, Nature - I/S

Smarts	Images in the text/ interesting exegesis	Illustrations	SFX
Word - Verbal/Linguistic	The servant will proclaim justice non-verbally.	The old adage: “Actions speak louder than words.”	How is the word justice proclaimed non-verbally? How is it enacted?
Eye - Visual/Spatial	The light is promised to people living in exile. What types of exile do modern people find themselves? (For some, it is literal; for other, metaphorical.)	Nightlights! Leaving the lights on for someone who is not yet home. Watching the sun rise. Candles and flashlights when the power goes out. Lighted emergency exit signs in theaters. Street lights.	Vs. 3 - have a candle burning; blow it out; extinguish the ember with your fingers. Also light a trick birthday candle, and blow it out, only for it to relight itself.  Light a camp lantern or oil lamp, and have it turned way down so it nearly goes out.
Math - Logical/Mathematical			
Body - Kinesthetic	Taken you by the hand = covenant	Vs. 7 - describe some <a href="#">notorious dungeons</a> -- but gently, because some of these are really scary.  Vs. 6 - Signs of marriage = vows, hands held, rings exchanged (optional)	Think about what it means to take someone’s hand or to offer your hand. This is an important part of your anatomy; giving or receiving it has significance. So, take the hand of the person seated next to you and consider the implications of friendship, relationship, promise to support or receive support.
Musical			
Natural	V. 5 who created the heavens and stretched them out, who spread out the earth and what comes from it	Vs. 4c - “the coastlands wait for his teaching” What would coastlands usually wait for: - Wind? Rain? Waves? Invaders?  What does this image evoke for inlanders? Location? Mobility? Universality?	Vs. 9 - Start some seeds in a pot (or on wet paper towels in a plastic bag) and let them “spring forth.” This may take several days to 2 weeks, depending on conditions and seeds. Temperature of 80-90F seems to help with quicker germination? It is species dependent though.

<p>People - Interpersonal</p>		<ul style="list-style-type: none"> <li>• The passage brackets the metaphors of the bruised reed and smoldering wick with promises of justice. Who do you think are the bruised reeds in your community that need justice?</li>   <li>• The covenant with the Creator is not a personal thing, nor tribal, nor national. The covenant is a model for outreach!</li> </ul>	
<p>Self - Intrapersonal</p>	<p>Glory = weight, authority, dignity, reputation, honor, character</p>	<p>God's glory is not found in anything other than God.</p>	<p>Where do we look for glory in our lives?</p>