

More Than Hearing Worksheet

Episode: AAdv4x2016

Text: Romans 1:1-7

Paul, a **servant** of Jesus Christ,
called to be an apostle,
set apart for the gospel of God,
 2 which he **promised** beforehand through his prophets in the holy scriptures,
 3 the gospel concerning his Son,
 who was **descended from David according to the flesh**
 4 and was **declared** to be Son of God with **power** according to the spirit of
 holiness **by resurrection from the dead**,
 Jesus Christ our Lord,
 5 **through whom we have received grace** and apostleship
 to bring about **the obedience of faith** among all the Gentiles for the sake of his name,
 6 including yourselves
 who are **called to belong to Jesus Christ**,

7 To all God's beloved in Rome,
 who are **called** to be saints:

Grace to you and peace from God our Father and the Lord Jesus Christ.

Primary Expressed Intelligence - {MWD} Word {D2} Self

Eye - I/S, People - I, Self - S

Smarts	Images in the text/ interesting exegesis	Illustrations	SFX
Word - Verbal/Linguistic	called to be (x3) The word translated "servant" is literally "slave." To be a slave in the ancient world was to have every part of one's life all at the disposal of his or her owner. This designation indicates who Paul's	Ambassadors Emissaries Butlers Lady's maid Representative (lol) Elder T. S. Eliot's poem <i>Journey of the Magi</i> , "This set down / This: were we led all that way for / Birth or Death? There was a Birth, certainly, / We had evidence and no	<i>Mad Libs</i> style template for writing your own epistle opening (See Self)

	master is and thus, in whose authority he addresses the congregations in Rome.	doubt. I had seen birth and death, / But had thought they were different; this Birth was / Hard and bitter agony for us, like Death, our death."	
Eye - Visual/Spatial		The wood of the manger is also the wood of the cross. ~ Martin Luther	Bring in some wood and stack it so that it looks like a manger. Then, as you read the passage, move the pieces around to reconstruct a cross. Notice that ultimately, both are left empty, both merely precursors to Jesus' victory.
Math - Logical/Mathematical	Power dynamis, like dynamite, meaning "power"	The power of God is wrapped up in the ability to endure suffering.	
Body - Kinesthetic			
Musical		John Lennon's "Imagine" From a Working Preacher user: (12/15/10) Imagine every person on Earth acting every moment to the interests of every other person on Earth; it would seem chaotic, perhaps, unless every person's interests are solely those of God then order comes to the world. That is a key aspect of the Gospel God brings His Creation back into order, from the disorder caused by sin.	
Natural			
People - Interpersonal	$\alpha \gamma \iota \omicron \varsigma$ saints This is not about "going	Quite an introduction. Like... "All hail His Grace,	God Glasses!

	<p>to heaven." In fact, it talks about the power of God for this life, culminating the righteous shall LIVE by faith.</p>	<p>Joffrey of Houses Baratheon and Lannister, First of His Name, King of the Andals and the First Men, Lord of the Seven Kingdoms, and Protector of the Realm." —Royal Steward[src]</p> <p>Or... "His Majesty George the Sixth, by the Grace of God, of Great Britain, Ireland and the British Dominions beyond the Seas King, Defender of the Faith, Emperor of India"</p> <p>Or... Idi Amin's titles are not the longest, but are pretty funny: His Excellency, President for Life, Field Marshal Al Hadji Doctor Idi Amin Dada, Victorious Cross, Distinguished Service Order and Military Cross recipient, Lord of All the Beasts of the Earth and Fishes of the Seas and Conqueror of the British Empire in Africa in General and Uganda in Particular, Uncrowned King of Scotland.</p>	
<p>Self - Intrapersonal</p>			<p>If you were going to introduce yourself to someone by describing your call to the works of ministry for Christ, what would you say?</p> <p><i>See template below</i></p> <p>Once you have it put together, how does it feel to refer to yourself in those terms?</p>

A template for opening your epistle (*Based on Romans 1*):

1. What spiritual gifts do you have?
2. What works of ministry do you find yourself doing?
3. What works of ministry do you find most fulfilling?
4. What sorts of people do you most enjoy serving?
5. What do you know about Jesus that relates to your giftedness?
 - a. (for example, if your gift/ministry is in teaching, that Jesus also was a teacher of Good News)
6. What titles or attributes of Christ are related to your ministry?
 - a. (for example, if you do hospitality, “Jesus, who welcomes us into the eternal realms” or “Jesus, who taught us to welcome strangers” or “Jesus, who ate with outcasts and sinners”)

(Your name:) _____, a servant of Jesus Christ (6) _____,
equipt by the Holy Spirit with (1) _____ and
called by God to (2) _____ and (3) _____
among the (4) _____,
just as (5) _____,
to the saints at (your church or others you wish to address) _____:

Grace to you and peace from God our Father and the Lord Jesus Christ.