

More Than Hearing Worksheet

Episode: AOrd3x2017

Text: 1 Corinthians 1:10-18

10 Now I **appeal** to you, brothers and sisters, **by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose.** 11 For it has been **reported to me** by Chloe's people that there are **quarrels** among you, my brothers and sisters. 12 What I mean is that each of you says, **"I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ."** 13 **Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul?** 14 I thank God that I baptized none of you except Crispus and Gaius, 15 so that no one can say that you were baptized in my name. 16 (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) 17 **For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.**

18 For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

Primary Expressed Intelligence - {MWD} Math {D2} People

Eye - S, Nature - I, Math - I/S, People - I/S

Smarts	Images in the text/ interesting exegesis	Illustrations	SFX
Word - Verbal/Linguistic		As per Pulpit Fiction: Letter from Birmingham Jail	
Eye - Visual/Spatial			Investigating what [Paul] wrote about God's action in Christ in righting the wrongs brought about by sin is like holding a diamond to the light. [DO SO!] Various turns of the stone result in new expressions of its brilliance. Its color, cut, and clarity appear only when it is seen in its many facets.
Math - Logical/Mathematical	Identifying a "party" to give importance to the	The Corinthians were steeped in a binary	$f(x) = x $, etc.

self - Paul is saying your "self" is found in Christ who knows and has redeemed you. There is no need to push further

Salvation does not come from a choice made by an individual in this world, but "from the apocalyptic (and therefore divinely initiated) relocation of the believer in the realm of free obedience to God."

"To have the mind of Christ, therefore, is to complete the apocalyptic transfer to the new creation and, thus relocated, to find oneself no longer under the powers of the world but liberated for a life of obedience to God."

~ Apocalyptic Transformation in Paul's Discourse on the Cross
Alexandra R. Brown

culture: two sides to everything, one positive, one negative.

The cross is entirely positive and resides fully in God's intentions. It stands alone with no other "thing" to contrast it. [This thought is developed more in later chapters, it is introduced here.]

- Perhaps in the act of redemption, God takes the absolute value of things, so that what was negative becomes positive, and what was positive is positive, too.
 $| -x | = x$

Vs. 18 - Paul Fiddes comments, "By choosing to reveal himself fully in a crucified man God contradicts all notions of what it means to be 'divine'; by becoming weak and a prey to death God makes foolish the wisdom of this world which understands power to be the ability to inflict suffering, or at least to escape from it."

As Luther put it, "A theologian of glory calls evil good and good evil. A theologian of the cross calls the thing what it actually is." This right perception that Paul nurtures among the Corinthians does not gloss over pain or suffering or injustice or call it something that it is not. It exposes the interpreter's own myopia and removes the masks that society uses to hide its failings, great and small.

~Paul and the Death of Jesus
Charles B. Cousar

Body - Kinesthetic		<p>Watch how a body runs - different placements and synchronization, but in unison of purpose. <i>[When the sprinter begins at first, doesn't it look like he is about to take off flying, literally?!?!]</i></p> <p>QWOP</p>	
Musical		<p>Come Together Robin Williams and Bobby McFerrin - really!</p>	
Natural		<p>Vs. 10 - Like inspecting a diamond for flaws or inclusions (see Eye)</p>	<p>Laura Petrie finds a BIG diamond! "The Great Petrie Fortune"</p>
People - Interpersonal		<p>V. 11 - Quarrels in the church are like air bubbles in pottery before it is fired. Once the temperature goes up, the air bubble expands and can blow a hole in the piece. That's why, like a potter, we are supposed to work things out before it blows up.</p>	<p>Get some pottery clay and knead it while talking about this illustration (see also Body, Art [ought to be an Art smart, no?])</p>
Self - Intrapersonal			