

More Than Hearing Worksheet

Episode: AOrd2x2017

Text: John 1:29-42

29 The next day he **saw** Jesus coming toward him and declared, “Here is the **Lamb of God who takes away the sin of the world!** 30 This is he of whom I said, ‘After me comes a man who ranks ahead of me **because he was before me.**’ 31 **I myself did not know him;** but I came baptizing with water for this reason, that he might be revealed to Israel.” 32 And John testified, “**I saw the Spirit descending from heaven like a dove, and it remained on him.** 33 **I myself did not know him,** but the one who sent me to baptize with water said to me, ‘He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.’ 34 And I myself have seen and **have testified** that this is the Son of God.”

35 The next day John again was standing with two of his disciples, 36 and **as he watched** Jesus walk by, he **exclaimed**, “**Look**, here is the **Lamb of God!**” 37 **The two disciples heard him say this, and they followed Jesus.** 38 When Jesus **turned and saw** them following, he said to them, “What are you looking for?” They said to him, “Rabbi” (which translated means Teacher), “where are you staying?” 39 He said to them, “**Come and see.**” They **came and saw** where he was staying, and they remained with him that day. It was about four o’clock in the afternoon. 40 One of the two **who heard John speak** and followed him was Andrew, Simon Peter’s brother. 41 He first found his brother Simon and said to him, “**We have found the Messiah**” (which is translated Anointed). 42 **He brought Simon to Jesus**, who **looked** at him and said, “**You are Simon son of John. You are to be called Cephas**” (which is translated Peter).

Primary Expressed Intelligence - {MWD} People {D2} People

Word - I/S, Body - I, Nature - I, People - I/S

Smarts	Images in the text/ interesting exegesis	Illustrations	SFX
Word - Verbal/Linguistic	The Lamb of God	John is direct, tell-it-like it is here. Direct and obvious.	Obvious signs are obvious. Obviously.
Eye - Visual/Spatial	Lots of looking and seeing. And watching.		Spirit like a dove
Math - Logical/Mathematical			
Body - Kinesthetic	We look for God and God looks for us. <i>NT Wright</i>	Pointing the way? lol	

Musical	Seeking, finding	40 (How Long?) - U2 Still Haven't Found What I'm Looking For - U2	
Natural		Holy Ghost orchid - pretty cool! White egret orchid - also cool! John intentionally allows / encourages his two disciples to leave him and follow another leader. In the animal world (and often among human animals) Jesus would have to fight John to become the Alpha, like lions or rams or baboons	
People - Interpersonal	He was before me ... even though John is older. Being a disciple = being intentional	This “preference” order continues a long line of younger siblings given precedence or being chosen by God instead of older ones. Isaac, Jacob, Joseph, David, Moses, Andrew..... Two of John’s disciples begin following Jesus - would we be willing to encourage people to go to another church if we thought it was a good match?	John and his two disciples are significantly changed by getting to know Jesus. What does it take to “get to know” someone? <ul style="list-style-type: none"> • Risk, vulnerability, commitment, trust • Does it make a difference if it is intentional or situational? • Share a story of getting to know someone What does it take to get to know Jesus, whom we cannot see directly? What would help you to know Jesus better? What would it take for you to try introducing someone you know to Jesus, as Andrew does?
Self - Intrapersonal	When you begin to share Jesus’ life, you no longer belong solely to yourself	Name changes - new identity Aramaic Cephas or the Greek Petros (or the	How many Peters have we brought to Jesus? Can we ever know? Would it make a difference?

		English “Rocky”) <i>Delmer Chilton</i>	
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