

More Than Hearing Worksheet

Episode: AOrd3x2017

Text: Matthew 4:12-23

12 Now when Jesus heard that John had been arrested, he withdrew to Galilee. 13 He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, 14 so that what had been spoken through the prophet Isaiah might be fulfilled:

15 “Land of Zebulun, land of Naphtali,
on the road by the sea, across the Jordan, Galilee of the Gentiles—
16 the people who sat in darkness
have seen a great light,
and for those who sat in the region and shadow of death
light has dawned.”

17 From that time Jesus began to proclaim, “Repent, for the kingdom of heaven has come near.”

18 As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. 19 And he said to them, “Follow me, and I will make you fish for people.” 20 Immediately they left their nets and followed him. 21 As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. 22 Immediately they left the boat and their father, and followed him.

23 Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

Primary Expressed Intelligence - {MWD} Eye {D2} People

Body - I, Nature - I, People - I/S

Smarts	Images in the text/ interesting exegesis	Illustrations	SFX
Word - Verbal/Linguistic	Jesus heard --- And began to proclaim The kingdom	Jesus uses the same words John used. The kingdom is already in heaven; Jesus is bringing it into our world.	
Eye - Visual/Spatial	<i>God has promised to reach all the nations. Jesus has come to them</i>	Break out the maps from Isaiah.	

	<p><i>and, in a sense, become one of them by becoming their neighbor. Matthew argues, God has carefully orchestrated these geographical dislocations and thus imbued them with great significance.</i></p> <p>~ Eric Baretto - WP</p>	<p>Jesus was moving into a diverse neighborhood - Galilee of the Gentiles.</p> <p>His relocation might remind us of our own moves; new places and people can be thrilling and intimidating. (See Self)</p>	
<p>Math - Logical/Mathematical</p>	<p>Jesus seeks people who will share his vision and mission. This is not getting numbers or checking off diversity, but an active search for people who will share his life.</p>		
<p>Body - Kinesthetic</p>		<p><i>Poverty brought widespread diseases associated with poor nutrition (blindness; muscle weakness etc.) and a lack of immunity (diarrhea; cholera etc.). These kinds of diseases were death-bringing in a world that required physical labor for survival.</i></p> <p><i>Jesus' healings are acts that repair imperial damage and enact God's life-giving empire in restoring people's lives.</i></p> <p>~ Warren Carter, WP</p>	
<p>Musical</p>		<p>The Summons by John L. Bell; AKA, Will You Come and Follow Me</p>	
<p>Natural</p>	<p>An "undercurrent of labor and toil" for the people of the region: "...the inhabitants of Capernaum were humble laborers who eked out a living either by farming nearby fields and vineyards or by fishing</p>	<p>Google pics of Sea of Galilee, Capernaum</p> <p>If you have Google Earth, go to Capernaum and have a look around. You get a little of the flavor, albeit flattened and blocky. Perhaps project it</p>	

	<p><i>on the lake.”</i> ~Peter Bynum, <u><i>Between Text and Sermon</i></u></p> <p>Zebulun and Naphtali are the sons of Bilhah and Zilpah, handmaids of Rachel and Leah during the Baby Wars</p>	<p>in worship to show move from Nazareth, area of north coast of SoG, surrounding countryside (see also Eye)</p>	
<p>People - Interpersonal</p>	<p>Aphi - emi → left, or send away; divorce</p> <p>These fishermen divorced their livelihood to follow Jesus</p>	<p><i>In the Greek, the best translation for Jesus’ call to the fishermen is “come on!” It is not a command, but an invitation. Jesus is luring these men -literally fishing for them.</i> ~ Peter Bynum</p> <p>Come ON!!!! (Warning: Clip from “Animal House”, so language!)</p>	<p>The four fishermen “divorced” their nets and followed Jesus. We don’t usually speak of this leave taking in terms of breaking a relationship. How does using this word affect your understanding of their decision?</p>
<p>Self - Intrapersonal</p>		<p><i>Jesus creates social dislocation by placing the challenge of the kingdom ahead of family and work loyalties.</i> <i>To challenge these is to take a real risk, but for many people, real growth will never happen until they can make such a move.</i> ~William Loader</p>	