

More Than Hearing Worksheet

Episode: AEaster2x2017

Text: Acts 2:14a, 22-32

14 But Peter, standing with the eleven, raised his voice and addressed them,

“Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. 15 Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. 16 No, this is what was spoken through the prophet Joel: 17 ‘In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. 18 Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. 19 And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. 20 The sun shall be turned to darkness and the moon to blood, before the coming of the Lord’s great and glorious day. 21 Then everyone who calls on the name of the Lord shall be saved.’

22 “You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know— 23 this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. 24 But God raised him up, having freed him from death, because it was impossible for him to be held in its power.

25 For David says concerning him, ‘I saw the Lord always before me, for he is at my right hand so that I will not be shaken; 26 therefore my heart was glad, and my tongue rejoiced; moreover my flesh will live in hope. 27 For you will not abandon my soul to Hades, or let your Holy One experience corruption. 28 You have made known to me the ways of life; you will make me full of gladness with your presence.’

29 “Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. 30 Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. 31 Foreseeing this, David spoke of the resurrection of the Messiah, saying, ‘He was not abandoned to Hades, nor did his flesh experience corruption.’ 32 This Jesus God raised up, and of that all of us are witnesses.

Eye - I/S, Math - I, Body - S, People - I/S

Smarts	Images in the text/ interesting exegesis	Illustrations	SFX
Word - Verbal/Linguistic	Listen to what I have to say!	“Luke wants us to know that the Spirit does not	

		<p><i>leave the church only with an experience. This experience of the Spirit has a continuity with prophecy and promises a continuing presence of Christ, about which the church must always speak clearly and boldly.” ~Tom Long, A Night at the Burlesque</i></p>	
<p>Eye - Visual/Spatial MWD</p>	<p>Vs. 24 - freed from death; impossible to be held</p> <p>Vs 25 - I saw the Lord always before me - like a plastic dashboard Jesus?</p>	<p>Impossible to be held: Oobleck - or a bar of wet soap (also, SDT, quicksilver, light beams, moon beam, etc.)</p>	<p>Make some oobleck and show how difficult it is to hold on to OR a bar of wet soap works, too!</p>
<p>Math - Logical/Mathematical D2</p>	<p>Logical development:</p> <ul style="list-style-type: none"> • If Jesus was attested by God, • And if David said God would not let his Holy One see corruption, • And if David died and is still buried, • And if Jesus died and is NOT still buried, • Then David was not speaking of himself, • And Jesus is the Holy One. 	<p>Syllogism: a rhetorical device of deductive reasoning wherein the argument moves from general to specific.</p> <p>Example from linked article: All men are mortal. John is a man. Therefore, John is mortal.</p> <p>Or: All mammals have four legs. Dogs are mammals. Therefore, all dogs have four legs. (This one is a little sketchy! If a dog has an accident and loses a leg, does it stop being a mammal?)</p> <p>Here: David said God would not let the Holy One die and see corruption. Jesus died but did not see corruption. Therefore Jesus is the Holy One.</p> <p>Or: David said God would not let the Holy One die and see corruption. Jesus</p>	

		<p>is the Holy One (attested by deeds, etc.). Therefore Jesus died but did not see corruption.</p> <p>[Faulty syllogisms are a lot of fun, which shows that they are dangerous for making your case. For example, Windows are transparent; this bottle is transparent; therefore this bottle is a window. Or from the article: Some tvs are black and white. All penguins are black and white. Therefore some tvs are penguins. LOL!]</p>	
<p>Body - Kinesthetic</p> <p>MWD</p>	<p>God raised him up</p> <p><i>"It was God's eternal plan to make us what he himself is."</i> ~ Ronald Goetz, Living By the Word, 1990</p>		<p>As you present this part of the passage, invite everyone either to actually stand up and raise their arms - and maybe do so every time the word "raised" is used in the service</p> <p>OR</p> <p>Imagine themselves lifted by the Spirit off their seats and held in God's arms.</p>
Musical			
Natural			
<p>People - Interpersonal</p> <p>D2</p>	<p>Vs. 14 - standing with the eleven - power or safety in numbers and there's a bit of a visual element in this group cohesion, too.</p> <p>ALSO: validates Peter's testimony, as there are more than 2 corroborating witnesses.</p>	<p>Eye witness reporter on the scene of a big news event speaking to people who were witnesses.</p> <p>A long list of witnesses put together by a lawyer for a court case.</p> <p>(While an individual eye witness report may be suspect, multiple witnesses can produce a credible summary of what actually happened.)</p>	<p><i>"There has been an appearance of the Spirit here."</i> ~Tom Long</p> <p>Encourage your congregation to look at its life and see where the Spirit has appeared or been appearing.</p>

Self - Intrapersonal	Full of gladness with your presence	Being with a beloved person; Those coffee commercials where the kids come home for Christmas;	
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