

More Than Hearing Worksheet

Episode: AEaster3x2017

Text: Luke 24:13-35

13 Now on that same day two of them were going to a village called Emmaus, about seven miles from Jerusalem, 14 and talking with each other about all these things that had happened. 15 While they were talking and discussing, Jesus himself came near and went with them, 16 but their eyes were kept from recognizing him. 17 And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. 18 Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" 19 He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, 20 and how our chief priests and leaders handed him over to be condemned to death and crucified him. 21 But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place.

22 Moreover, some women of our group astounded us. They were at the tomb early this morning, 23 and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. 24 Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him." 25 Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! 26 Was it not necessary that the Messiah should suffer these things and then enter into his glory?" 27 Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

28 As they came near the village to which they were going, he walked ahead as if he were going on. 29 But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. 30 When he was at the table with them, he took bread, blessed and broke it, and gave it to them. 31 Then their eyes were opened, and they recognized him; and he vanished from their sight. 32 They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" 33 That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. 34 They were saying, "The Lord has risen indeed, and he has appeared to Simon!" 35 Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

Word - S, Eye - I/S, Math - I, Nature - I/S, People - I/S

Smarts	Images in the text/ interesting exegesis	Illustrations	SFX
<p>Word - Verbal/Linguistic</p> <p>D2</p>	<p>Jill Duffield suggests looking at the conjunctions – and, but, then, etc. – and how they function in showing movement in the story, “indicative of the twists and turns of life and faith.”</p>		<p><u>A Haiku:</u> Bread broken slowly. What is shattered knits wholeness. Recognize him now? Bob Eldan, PreachingTip</p>
<p>Eye - Visual/Spatial</p> <p>MWD</p>		<p>“Emmaus” doesn’t exist; at least, there is no archaeological evidence of it. Emmaus may just be the place to go when things are hard and we need to get away. - Bob Eldan</p> <p>Southwest Airlines commercials: “Wanna get away?” or “Wanna get away?”</p>	<p>Optical illusion: Roll up a piece of paper and look through the tube with your right eye. Put your left hand against the side of the tube at the far end. What do you see? A hole in your hand, that’s what! You can’t see something that is right in front of you.</p>
<p>Math - Logical/Mathematical</p> <p>D2</p>		<p>Vs. 25 - Resistance to new technology - We have been slow to adopt many new technologies, and we are still slow to adopt the Resurrection.</p>	
<p>Body - Kinesthetic</p>		<p>Solvitur ambulando - “It is solved by walking.” An answer to Zeno’s Paradox by Diogenes the Cynic, but perhaps it works here, too.</p>	
<p>Musical</p>			
<p>Natural</p> <p>MWD</p>		<p>Augustine and the Seashell - perhaps when we contemplate the mysteries of God’s activity, the messenger must disappear?</p>	<p>⇐ Use a seashell to lift and pour water in the baptismal font while reflecting on the mystery of the Resurrection.</p>
<p>People - Interpersonal</p>		<p>Have you ever asked someone to talk to your</p>	<p>Readers’ theatre that brings out the attitudes of</p>

D2		kids or a friend or relative about something you've tried to talk with them about forever because you think maybe if they hear it from someone else it might sink in? Maybe that's what Jesus was doing, being the someone else, because the disciples couldn't get what he wanted them to know if he were himself.	the two disciples
Self - Intrapersonal		Are Cleopas and his companion going back to life as it once was? Does the next day bring tax collecting or fishing or whatever livelihood from the past?	