

# More Than Hearing Worksheet

Episode: AEaster6x2017

Text: 1Peter 3:13-22

<sup>15</sup>Now who will harm you if you are eager to do what is good? <sup>14</sup>But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated, <sup>15</sup>but in your hearts sanctify Christ as Lord. Always be ready to make your defense to anyone who demands from you an accounting for the hope that is in you; <sup>16</sup>yet do it with gentleness and reverence. Keep your conscience clear, so that, when you are maligned, those who abuse you for your good conduct in Christ may be put to shame. <sup>17</sup>For it is better to suffer for doing good, if suffering should be God's will, than to suffer for doing evil.

<sup>18</sup>For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, <sup>19</sup>in which also he went and made a proclamation to the spirits in prison, <sup>20</sup>who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water.

<sup>21</sup>And baptism, which this prefigured, now saves you—not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, <sup>22</sup>who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

Body - I/S, People - I/S, Self - I/S

Smarts	Images in the text/ interesting exegesis	Illustrations	SFX
Word - Verbal/Linguistic	Vs 16 - gentleness ( <i>prautes</i> ) and reverence ( <i>phobos</i> )	<i>Prautes</i> = strong silent type; not shrinking nor aggressive but deeply assured of one's own competence  <i>Phobos</i> = generally understood to be a withdrawal out of fear or being inadequate. Many translations use "reverence" as a way of suggesting standing one's ground in the face of something big and	

		dominant and spectacular but doing so in a way that acknowledges one's own place in the face of it.	
Eye - Visual/Spatial		Vs. 20 - Imagine your sanctuary as an ark, like Noah's. What is whelming outside? Who needs to be brought in?	
Math - Logical/Mathematical			
Body - Kinesthetic D2		A "good conscience" is like an alarm; it goes off when something crosses a boundary. The trick is to not rationalize one's own desires and move the boundary to shut off the alarm.	<p>⇐ Have an alarm clock that goes off. Fumble for the snooze bar.</p> <p>Vs. 21 - Invite people to pray in the shower, remembering their baptism and asking "for a good conscience"</p>
Musical	<p>Vs 16 -</p> <p>The strength of the relationship between the believer and Jesus</p> <p><i>I will admit, I was listening to this song and reading this verse and the connection happened in that moment. It may have been ephemeral. Molly</i></p>	<p><a href="#">Rather Be</a> - Clean Bandit</p> <p>Especially the lyric in the chorus:</p> <p><i>"Know with all of your heart you can't shame me</i></p> <p><i>When I am with you, there's no place I'd rather be"</i></p> <p>I imagine this as an anthem sung first to a detractor and then to Jesus.</p>	
Natural			
People - Interpersonal MWD	Vs. 17 - suffering in the line of duty; not masochistic or God being oppressive, but dealing with the	⇐ Soldiers, police officers, nurses, teachers, EMTs, fire fighters, farmers, veterinarians; anyone who persists in	Consider a reaffirmation of baptism liturgy for the congregation.

	<p>challenge that comes with being a disciple</p> <p>Vss. 21-22 Grace is the gospel in operation.</p>	<p>the face of sometimes really unpleasant or dangerous circumstances because it is their job and they wouldn't do anything less or otherwise.</p>	
<p>Self - Intrapersonal</p> <p>D2</p>		<p>Vs. 14 - What are some tactics you can use to keep <a href="#">from being afraid</a>? From <a href="#">being intimidated</a>?</p> <p>What these lists don't include is worship and adoration of Christ. Consider how adoration could relieve fear and give courage.</p>	<p>Vs. 18 "in order to bring you to God"</p> <p>Imagine yourself as the offering in worship; Jesus reaches into his bag and brings you out and places you on the altar as a gift to God.</p> <p>How do you respond to this? Are you excited or worried about being offered to God? Does it make a difference that Jesus is the one doing the offering? What do you expect God will do with this offering (you)? Are you ready for it?</p>