

More Than Hearing Worksheet

Episode: AEaster5x2017

Text: John 14:1-14

“Do not let your hearts be troubled. Believe in God, believe also in me.”²In my Father’s house there are many dwelling places. If it were not so, would I have told you that I go to prepare a place for you?³And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also.

⁴And you know the way to the place where I am going.”⁵Thomas said to him, “Lord, we do not know where you are going. How can we know the way?”⁶Jesus said to him, “I am the way, and the truth, and the life. No one comes to the Father except through me.⁷If you know me, you will know my Father also. From now on you do know him and have seen him.”⁸Philip said to him, “Lord, show us the Father, and we will be satisfied.”⁹Jesus said to him, “Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, ‘Show us the Father’?¹⁰Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works.¹¹ Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves.

¹²Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father.¹³I will do whatever you ask in my name, so that the Father may be glorified in the Son.¹⁴ If in my name you ask me for anything, I will do it.

Eye - I/S, Math - I, Body - I/S, Music - I, People - I/S, Self - I

Smarts	Images in the text/ interesting exegesis	Illustrations	SFX
Word - Verbal/Linguistic	House vs. heaven <i>τ α ρ α σ σ ε σ θ ω</i> Troubled or grieved <i>communicatio idiomatum</i> The exchange of properties between God and the man Jesus. Jesus grieves on our behalf.	The phrase, “ In my Father’s house, ” is more personal and more open-ended than the word “heaven.” The person who has a loving relationship with his or her father enjoys privileges in the father’s house that are not available to most people. Jesus is at home in the Father’s house, and promises that we will be	These are words of comfort. What words do we use to comfort others (in times of grief, illness, confusion, etc.)? Do we utilize words that embody God’s compassion and care? All the “you”s in this passage are 2nd person

		<p>at home there too.</p> <p>The word, “homes” (<i>monai</i>) also has to do with relationships. The Greek <i>monai</i> is the noun form of the verb <i>meno</i>, usually translated “abide” or “abiding” in this Gospel. Jesus uses <i>meno</i> to describe close relationships. (also People smart)</p>	<p>plural. Read the passage with a colloquial idiom:</p> <p>“Don’t let yinz [yinz’s] hearts be troubled n’at” for example.</p> <p>Or “Don’t all y’all’s hearts be troubled.”</p>
<p>Eye - Visual/Spatial</p> <p>D2</p>		<p>Vs. 5 <u>NSFW</u>: f-ing Mapquest meme and meme</p> <p>Or getting lost with your GPS</p> <p>Also getting lost with your GPS</p>	<p>Jesus “portrays a large house with many subsidiary quarters” in vs 2. What would your quarters in God’s house look like?</p>
<p>Math - Logical/Mathematical</p> <p>MWD</p>		<p>Vs. 6 - Way, Truth, & Life... The Fox, Goose, Bag of Beans puzzle</p> <p>In this puzzle, a farmer has bought a fox, a goose, and a bag of beans and must cross a river in a boat, carrying only one other at a time. Left alone together, the fox will eat the goose and the goose will eat the beans. How does the farmer get everything across safely? You must discern the <i>truth</i> to figure the <i>way</i> to assure <i>life</i> for all. LOL.</p>	
<p>Body - Kinesthetic</p> <p>D2</p>		<p>Vs. 8 - Like watching a game with the Harlem Globetrotters, then asking them to see some <i>real</i> ball handling.</p>	<p>Familiar passage discomfortization maneuver</p>
<p>Musical</p> <p>D2</p>		<p>Vs. 6 Hymn: “Here, O Lord, Your Servants Gather” Sounds like this with these lyrics.</p>	

		Hymn: “Come, My Way, My Truth, My Life”	
Natural			
People - Interpersonal MWD		<p>Here is a small band of friends, huddled together behind closed doors with a growing sense of trouble, fear, and grief. They're hanging on by their fingernails and Jesus is telling them to trust him, that he's the way to God. When their ears distract them, Jesus says "Listen to me. Look at me. I am the way to God. You can trust me on this; God has a place for us and I'm going ahead to get everything ready."</p> <p>NT Wright makes the case that for the Jewish people the Temple is that place where heaven and earth meet, where people are in relationship with God.</p> <p>Praying in Jesus' name: "When you, the church, pray in my name (in my way, in my truth, in my life) for something to further the life of the kingdom, you will receive it." ~Delmer Chilton, Lectionary Lab</p>	<p>Jesus is getting your room ready! We usually think of this as an after death experience - mostly because we use this passage so much with funerals - but what room is Jesus getting ready for you NOW? (also Self smart)</p> <p>Share this thought with your neighbors around you. Do some of you have adjoining rooms? Are some of you getting ready to go live in tents in a remote area? Are you getting ready to go live as an alien in a different country? What difference does it make that Jesus is already there and has gotten things ready for your arrival?</p> <ul style="list-style-type: none"> • What do you usually think of the housekeeping staff at a hotel or motel where you stay when you travel? Do you give much thought to those who prepare a room for you? How about if you thought of them as if they were Jesus preparing a place for you? How much tip is that worth?
Self - Intrapersonal D2		Vs. 12 - If you could do any of the great things Jesus did, what would you choose? Why? Why haven't you done it?	