

More Than Hearing Worksheet

Episode: AEaster7x2017

Text: John 17:1-11

After Jesus had spoken these words, he looked up to heaven and said, “Father, the hour has come; glorify your Son so that the Son may glorify you, ²since you have given him authority over all people, to give eternal life to all whom you have given him. ³And this is eternal life, that they may know you, the only true God, and Jesus Christ whom you have sent. ⁴I glorified you on earth by finishing the work that you gave me to do. ⁵So now, Father, glorify me in your own presence with the glory that I had in your presence before the world existed.

⁶“I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. ⁷Now they know that everything you have given me is from you; ⁸for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. ⁹I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. ¹⁰All mine are yours, and yours are mine; and I have been glorified in them.

¹¹And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one.

Word - I/S, Eye - I, Body - S, People - I/S, Self - I/S

Smarts	Images in the text/ interesting exegesis	Illustrations	SFX
Word - Verbal/Linguistic D2	vs. 8 - the words you have given me I have given to them	Passing along a story - Don Hilkerbaumer saying you know you are “in” the family when you can tell their stories.	⇐ Invite folks to tell each other a family story
Eye - Visual/Spatial MWD		Vs. 11 - Helicopter parents who watch the kids on video monitors Or -- not -- Going out for the first time as new parents and leaving the baby with a sitter Or -- sending your kids to camp on their own for the	

		<p>first time</p> <p>All above, see also People</p>	
<p>Math - Logical/Mathematical</p>	<p>This prayer is meant to be overheard - it is the pastoral prayer in morning worship; the pastor is speaking to God but knows the congregation is listening.</p>	<p>Vs. 10 - “mine are yours, yours are mine” – the Commutative property of addition or multiplication means that</p> $a + b = b + a$ <p>or</p> $a * b = b * a.$ <p>The Symmetric property means that</p> <p>If $a = b$, then $b = a$</p>	
<p>Body - Kinesthetic</p> <p>D2</p>			<p>Every time the word “give” or a form thereof comes up in the reading, have people hold out their hands in a giving gesture.</p> <p>Every time a form of “glory” appears in the reading, have people do jazz hands.</p>
<p>Musical</p>	<p>Jesus’ final prayer is like the melody of a theme played throughout the Gospels.</p> <p>Vs. 9&10 in particular sound like the lyric of a poem or song</p>	<p>Themes that run through orchestral works.</p> <p>“...we must allow the circling repetition and non-sequiturs ... We don't try to manage them; try to make them line up; make them be sequential and logical. We relax in them; let them swirl around us; we soak in them; we let them become an environment in which we experience the true life that comes from Jesus.”</p> <p>David Ewart, Holy Textures</p> <p>(sort of like listening to “Bohemian Rhapsody”?)</p>	
<p>Natural</p>			

<p>People - Interpersonal</p> <p>MWD</p>	<p>vs 3 - ... that they may know you</p>	<p>Jesus is like a host at a party, eager to introduce people to one another.</p> <p>Memory of our wedding: my dad and David's mom next to each other in the receiving line - Mom introducing Dad to all the people she knew. I am sure she did this when Dad caught up to her in heaven, too.</p> <ul style="list-style-type: none"> • In a government witness protection program, someone who has been involved in crime testifies against others and receives a new identity so they don't get killed by the other bad guys. In Jesus' program, people get a new identity in him, then testify to save others, often at risk to their lives. The protection comes in having the courage to stand firm. 	<p>Discuss this statement: The love of Christ does not kill the ones who disagree; it dies for the ones who disagree!</p> <p>~Andrew Prior</p>
<p>Self - Intrapersonal</p> <p>D2</p>	<p>honor and glory = public reputation and bestowed publicly</p> <p>patrons and brokers and clients a la Malina and Rohrbaugh's social context of the Gospel</p> <p>Social Science Commentary on the Gospel of John Paperback – January 5, 1998 by Bruce J. Malina (Author), Richard L. Rohrbaugh</p>	<p>God is the patron; the one with power and authority</p> <p>Jesus is the broker; the one who mediates</p> <p>We are clients; we owe allegiance and loyalty to the one who supports us.</p>	<p>“I think calling the church an anti-society is a wonderful description because at its best church breaks all the rules of society. It creates chaos. All the patterns of behaviour are challenged. The patrons are bankrupt, the brokers are irrelevant, and the clients are free. We can only trust; that is, believe the Father who loves us, or flee back to our oppressors. May the Father indeed protect us from the evil one, for the world is terrified it will lose its many possessions.”</p>

			<p>~Andrew Prior</p> <ul style="list-style-type: none">• <p>Invite your folk to pray for the witness and protection of your congregation, either individually or perhaps in groups for a People smart SFX.</p>
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