

More Than Hearing Worksheet

Episode: APentecostx2017

Text: Numbers 11:24-30

24 So Moses went out and **told the people the words of the LORD**; and he gathered seventy elders of the people, and **placed them all around the tent**. 25 Then the LORD came down **in the cloud** and spoke to him, and took some of the spirit that was on him and put it on the seventy elders; and when **the spirit rested upon them, they prophesied. But they did not do so again**. 26 Two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested on them; they were among those registered, but they **had not gone out to the tent**, and so **they prophesied** in the camp. 27 And a young man ran and told Moses, “Eldad and Medad are prophesying in the camp.” 28 And Joshua son of Nun, the assistant of Moses, one of his chosen men, said, “**My lord Moses, stop them!**” 29 But Moses said to him, “**Are you jealous for my sake?** Would that all the LORD’s people were prophets, and that **the LORD would put his spirit on them!**” 30 And Moses and the elders of Israel **returned to the camp**.

Body - I/S, Music - I, People - I/S, Self - I/S

Smarts	Images in the text/ interesting exegesis	Illustrations	SFX
Word - Verbal/Linguistic	Vs. 29 - “Would that all the LORD’s people were prophets....”	V. 27 - Google Translate offers this meaning from Hebrew for the phrase “Eldad and Medad” → “I am very sure of that.” (see screenshot below)	
Eye - Visual/Spatial			
Math - Logical/Mathematical		It appears that the distribution of the Lord’s spirit worked whether the elders were together or apart, sort of like the distributive property in algebra, wherein: $a*(b+c) = a*b + a*c$	
Body - Kinesthetic MWD		What might it feel like to have the Spirit rest on you? Is it heavy like an oxyoke, or a wet wool blanket? Or is it light like a cotton sweater you throw over your shoulders just in case, or like	⇐ Have some or all of these as props and drape them around yourself or a volunteer. Consider the different circumstances under which the Spirit might ride heavy or light.

		sunscreen or bug spray?	
Musical D2		Moses wanted everybody to prophesy, like Judy Garland wanted Everybody [to] Sing (Note, some of the language has evolved since 1938)	
Natural	Vs. 25 - spirit rested on them	Like a parrot on a pirate ? See also Body	
People - Interpersonal D2 MWD	70 elders prophesying Vs. 29 is sort of like Mark 9:39-41 where the disciples tell Jesus about an unnamed exorcist Vs. 25b - but they did not do it again. Suggests that the prophesying they did was sufficient to calm the rabble and get some peace in camp.	UN Universal Declaration of Human Rights, 1948 - a body of representatives telling how it ought to be Does Joshua want to set up an exclusive club, like the He-Man Woman Haters Club or these expensive, themed clubs ? Might he say that Israel is predominantly a “not-for-prophet” organization? (Badoo-ching) Much like your recalcitrant teen suddenly “hearing” your words given repeatedly in the mouth of another source which does the trick and gets them to listen. Or like sending out surrogates on a campaign trail to “speak the language” of a specific region.	Invite folks (carefully) to consider the attitude of your own congregation’s elders. Do they defend their position and authority or seek to equip the saints? Speak the truth in love! Break into groups and discuss how hearing the same story told by different people affects the story. Or you.
Self - Intrapersonal MWD	V. 29 - Was Moses genuinely wishing that everyone would have	“God's spirit will not be confined to human-made 'holy' places. Moses	V. 29 - Think of a time when you were the “expert.” Was it a position

	<p>the experience and gift of prophesying, or was he tired of it and wanted everyone (or anyone) to take the job or to have the experience of how miserable he was?</p>	<p>recognizes this with obvious delight. He does not express anger or regard the young men as having acted presumptuously. When his deputy Joshua expresses dismay that Eldad and Medad have acted improperly we almost hear a chuckle in the voice of Moses: 'Would that all the Lord's people were prophets, and that the Lord would put his spirit on them!'" Howard Wallace Uniting Church in Australia</p>	<p>you guarded to keep others from taking your place, or was it something you wanted everyone to learn to do?</p>
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Translate

English Yiddish Hebrew Detect language ▾

↔ Estonian English Hebrew ▾ [Translate](#)

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