

More Than Hearing Worksheet

Episode: AOrd23x2017

Text: Exodus 12:1-14

The Lord said to Moses and Aaron in the land of Egypt: 2 “This month shall mark for you the beginning of months; it shall be the first month of the year for you. 3 Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. 4 If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. 5 Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. 6 You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. 7 They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. 8 They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. 9 Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. 10 You shall let none of it remain until the morning; anything that remains until the morning you shall burn. 11 This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. 12 For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. 13 The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

14 This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.”

Word - B, Eye - B, Body - B, Self - B

Smarts	Images in the text/ interesting exegesis	Illustrations	SFX
Word - Verbal/Linguistic D2	“Passover is at its heart a reminder for the later generations to remember the story and to instruct, encourage, and incorporate the story into their own faith story.” ~ Geoff McElroy, Desert Scribblings	Vs. 2, 14 - Time talks. This is the foundational story for the people. <i>crux?</i> e.g. The American Revolution The Norman Conquest Luther’s theses nailed to the door Any story that tells the	God gives specific instructions for what’s coming, especially for preparing food. Bring in a cookbook to compare directions.

		<p>founding of an institution or a nation.</p>	
<p>Eye - Visual/Spatial</p> <p>MWD</p>		<p>Vs. 7, 13 - the blood is like a spirit ward or an “ofuda” or a paper talisman that keeps evil spirits away from a house, esp. in Japanese mythology.</p>	<p>Vs. 7, 13 - Cover the doorposts and lintels into the sanctuary with brown butcher paper splashed with red or red-brown paint. If you have a cross in the sanctuary, perhaps do the same with the crossbar.</p>
<p>Math - Logical/Mathematical</p>	<p>Vs. 2 - “the first month of your year”</p> <p>This event re-ordered time for the Israelites and shows them the new reality is for their benefit.</p>	<p>Time has new meaning on the other side of the Passover. The reality is no longer slavery but freedom; there has been a re-set.</p> <p>Computers re-booting Respawning in a video game Turning 18 Getting a driver’s license Receiving citizenship Graduation Moving out on one’s own</p> <p>Geometric transformations</p>	<p>Vs. 10 - no leftovers!</p> <p>If there are no leftovers, it means there is no reason to stick around for a clean up - you are ready to leave.</p>
<p>Body - Kinesthetic</p> <p>D2</p>	<p>The story of faith (both Passover and communion) are not events simply to be remembered, but enacted. We put our bodies into them and en flesh them with our own being.</p> <p>Girded loins - <i>motnayim</i> Strong musculature linking the lower and upper body</p>	<p>Bitter herbs - a sensory reminder of slavery Flat bread - not leavened means eat this quickly, we’re leaving right after Roasted lamb - God’s fire in the burning bush, foreshadowing of the fire that will lead them in the wilderness</p> <ul style="list-style-type: none"> • A weight lifting belt Runner or biker compression shorts Sports tape 	<p>Roast some lamb and have it available for people to munch after service - standing up, of course. Add some matzoh if you can. It’s not hard to make. Use it as the primary item in this SFX if you can’t swing the lamb.</p> <p>Adding to this idea, dress for a marathon or a long hike as you preach and eat this food.</p>
<p>Musical</p>			
<p>Natural</p>			

<p>People - Interpersonal</p>		<p>Vs 4 - Who has a story about sharing a holiday meal with neighbors or friends outside the immediate family? See also, potluck dinners at church - was this the first?</p>	
<p>Self - Intrapersonal</p> <p>MWD</p>		<p>Vs. 14 - What are some “days of remembrance” that we perpetually observe , as individuals, as congregations, and as a nation? <i>Birthdays, death days, wedding anniversaries, Easter, Christmas, Pentecost, July 4, September 11, etc.</i> What happens to us when we observe these days?</p>	<p>Vs. 14 -Make a list of your personal days of remembrance and what role the Lord your God plays in them. How do you experience your redemption on those days?</p>