

More Than Hearing Worksheet

Episode: BAdv3x2017

Text: John 1:6-8, 19-28

6 There was a man sent from God, whose name was John. 7 He came as a witness to testify to the light, so that all might believe through him. 8 He himself was not the light, but he came to testify to the light. 9 The true light, which enlightens everyone, was coming into the world.

10 He was in the world, and the world came into being through him; yet the world did not know him. 11 He came to what was his own, and his own people did not accept him. 12 But to all who received him, who believed in his name, he gave power to become children of God, 13 who were born, not of blood or of the will of the flesh or of the will of man, but of God.

14 And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth. 15 (John testified to him and cried out, "This was he of whom I said, 'He who comes after me ranks ahead of me because he was before me.'") 16 From his fullness we have all received, grace upon grace. 17 The law indeed was given through Moses; grace and truth came through Jesus Christ. 18 No one has ever seen God. It is God the only Son, who is close to the Father's heart, who has made him known.

19 This is the testimony given by John when the Jews sent priests and Levites from Jerusalem to ask him, "Who are you?" 20 He confessed and did not deny it, but confessed, "I am not the Messiah." 21 And they asked him, "What then? Are you Elijah?" He said, "I am not." "Are you the prophet?" He answered, "No." 22 Then they said to him, "Who are you? Let us have an answer for those who sent us. What do you say about yourself?" 23 He said,

"I am the voice of one crying out in the wilderness,
'Make straight the way of the Lord,'"
as the prophet Isaiah said.

24 Now they had been sent from the Pharisees. 25 They asked him, "Why then are you baptizing if you are neither the Messiah, nor Elijah, nor the prophet?" 26 John answered them, "I baptize with water. Among you stands one whom you do not know, 27 the one who is coming after me; I am not worthy to untie the thong of his sandal." 28 This took place in Bethany across the Jordan where John was baptizing.

Eye - I, Music - B, People - B, Self - B

Smarts	Images in the text/ interesting exegesis	Illustrations	SFX
Word - Verbal/Linguistic	Vs 20 - double negative = emphatic underlining	Yeah, right.	

	Vs. 19 → er-o-ta-o = to question, ask, beg, beseech, request <i>interrogate?</i>	“In my mind, “interrogate” has more of a feel for the dynamics of power, or the dynamics of assumed power, of who is in charge.” ~ Mark Davis , Left Behind and Loving It	
Eye - Visual/Spatial D2	John the Witness (someone who tells what he sees)	I Spy - played on road trips so no one would go insane Vss.7-8, ff - Describing light/color to a person born blind? Here (second answer esp.) Here A blind person describing color here See also PEOPLE Verse 25 - turf issue! authorities are the sole gatekeepers! who the heck are you baptizing OUT HERE and not IN THE TEMPLE?!	
Math - Logical/Mathematical	The Gospel of John as trial transcript.	Television shows about the law and trials: <i>Law and Order</i> <i>Perry Mason</i> <i>The Good Wife</i> <i>Boston Legal</i> <i>L.A. Law</i> <i>The Paper Chase</i> <i>Suits</i> <i>Ally McBeal (sorta)</i> <i>Damages</i>	This is also sort of EYE and PEOPLE smart - Present this passage as though John the Baptist is a witness in a case. Do a quick presentation of why he’s sitting there on the stand and then present the passage.
Body - Kinesthetic			
Musical MWD		There once was a man, name of John, / Sent by God, but not for his own. / “I baptize with water, / But there’s another you oughter / Be following, for he is	Verse 22 - Who Are You? - The Who

		God's Son.	
Natural		<p>Some physical benefits to sunlight And a reason why we need it (hint: circadian rhythms)</p> <p>When touring both Jewel Cave or Luray Caverns (or any other cave), at some point the group stops and the lights are turned off to demonstrate absolute darkness. It is disorienting and a bit frightening. You are quite glad to have the light come back on!</p>	If you still have them around, put on your Eclipse glasses when you talk about darkness and light.
People - Interpersonal D2		<p>"When it takes place in the context of public worship, testimony functions as more than a personal story. It also reflects an awareness of the corporate identity which the one giving testimony shares with all the baptized." ~Rippentrop (see below for link)</p> <p>Vs. 6-8, ff. - Fair Witnesses in Robert Heinlein's <i>Stranger in a Strange Land</i>. PEOPLE for the role of the FW, but see also WORD for literature</p>	<p>Marshall Ganz - Framework for Testimony</p> <p>Write a script where John is a witness being cross-examined in a trial.</p>
Self - Intrapersonal MWD		<p>"Suppose we were asked to define ourselves not by name but by a meaningful verse of scripture." ~Martha Spong, The Christian Century</p>	<p>"In order to witness to Jesus, John has to know who he is not, who he is, and what he (John) does." From Jan Schnell Rippentrop, WP</p> <p>1. "I am not</p>

		→ What scripture would you pick?	<p>_____.</p> <p>2. This scripture will tell you something about what I do: _____.</p> <p>3. If you want to really know what I'm about, you'd have to know that I do this:</p> <p>_____</p> <p>_____</p> <p>_____.</p>
--	--	----------------------------------	--