

More Than Hearing Worksheet

Episode: BEaster2x2018

Text: John 20:19-31

19 When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, “Peace be with you.” 20 After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. 21 Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” 22 When he had said this, he breathed on them and said to them, “Receive the Holy Spirit. 23 If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.”

24 But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. 25 So the other disciples told him, “We have seen the Lord.” But he said to them, “Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.”

26 A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, “Peace be with you.” 27 Then he said to Thomas, “Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.” 28 Thomas answered him, “My Lord and my God!” 29 Jesus said to him, “Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.”

30 Now Jesus did many other signs in the presence of his disciples, which are not written in this book. 31 But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

Word - B, Eye - S, Body - S, Music - I, People - I

Smarts	Images in the text/ interesting exegesis	Illustrations	SFX
Word - Verbal/Linguistic	Vs. 30 - 31 - in a literary way, John breaks the fourth wall.	10 Movie Moments that break the fourth wall on Film Babble Blog Some graphic novels where characters break the fourth wall. Scroll all the way down for Ultraman’s “break”. Vs 26 - The text literally	Vs 19 - The Greek is literally “Peace to you”. Is Jesus blessing them with peace? Or stating that peace, embodied once again, is him? If you pass the peace in your congregation, try saying it like the above.

		reads: "The Jesus of locked doors/gates came stood into the middle of them." How does this modifier present Jesus? Is it something he could do only after resurrection?	
Eye - Visual/Spatial			V 25 - Nice try ; Don't fall for it! Do or show some sleight of hand ? Sleight of hand ? What would amaze you? What would cause you not to believe your eyes? Or "Where the heck did that come from?"
Math - Logical/Mathematical	Thomas rejects an impractical story, because for him, Jesus was embodied and bodies don't come back to life.		
Body - Kinesthetic	The result is in perfect tense, so binding and retaining a sin takes energy since it is a lasting effect. Individual level = holding a grudge. Societal level = breaking unhealthy systems		Vs. 23 - Imagine an old grudge; notice how it sits in your body. Did you tense up? Did your heart rate quicken? If you've released the old grudge, how did your body react when you thought about it? See also SELF
Musical		Holy Week for Doubters , Rachel Held Evans	
Natural			
People - Interpersonal	Jesus' peace as reconciliation. But maybe it's just as much about giving us peace, a peace that crosses boundaries, languages, fears, suspicion—whatever separates us. And so much separates us.	What if your friend told you about seeing a flying saucer? Would you believe? What if your friend claimed to have been abducted by aliens? What if your friend claimed to have seen a ghost? Bigfoot? Elvis? What if your friend said, "I have seen the Lord!"?	

		What makes the difference?	
Self - Intrapersonal			