

More Than Hearing Worksheet

Episode: BTrinityx2018

Text: John 3:1-17

Now there was a Pharisee named Nicodemus, a leader of the Jews. 2 He came to Jesus by night and said to him, “Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.” 3 Jesus answered him, “Very truly, I tell you, no one can see the kingdom of God without being born from above.”

4 Nicodemus said to him, “How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?” 5 Jesus answered, “Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. 6 What is born of the flesh is flesh, and what is born of the Spirit is spirit. 7 Do not be astonished that I said to you, ‘You must be born from above.’ 8 The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.”

9 Nicodemus said to him, “How can these things be?” 10 Jesus answered him, “Are you a teacher of Israel, and yet you do not understand these things?”

11 “Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. 12 If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? 13 No one has ascended into heaven except the one who descended from heaven, the Son of Man. 14 And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, 15 that whoever believes in him may have eternal life.

16 “For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

17 “Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.

[ALENT2](#) - 3:1-17

[BLENT4](#) - 3:14-21

Word - S, (Eye), Math - I, Body - I, Nature - B, Self - S

Smarts	Images in the text/ interesting exegesis	Illustrations	SFX
<p>Word - Verbal/Linguistic</p> <p>MWD</p> <p>Mention EYE</p>			<p>Read this very familiar passage in a very different translation, like the Complete Jewish Bible or The Passion Translation</p>

<p>Eye - Visual/Spatial</p>		<p>This passage is good for Trinity Sunday in that it mentions all Three Persons, although without much doctrinal connection. It's more like string art where you start with a series of nails in a base but develop an intricate design by weaving the thread back and forth among the points. <i>See also ROMANS 8</i></p>	<p>⇐ Show a picture of string art or an actual piece of art (maybe this one?) <i>See also ROMANS 8</i></p>
<p>Math - Logical/Mathematical</p> <p>MWD</p>	<p>Vs 12.</p>	<p>What does it take to convince you? (A post from the blog The Logic of Science.)</p> <p>And a study from Cornell University written up at The Independent</p> <p>Both the blog article and the study at Cornell suggest that being open to change and using language that signals this openness goes a long way toward tipping people off extreme points of view. Give and take has a lot of merit!</p>	
<p>Body - Kinesthetic</p> <p>D2</p>		<p>V. 8 - The experience of flying a kite, of sailing, of windsurfing, or of flying, wherein you must constantly adapt to the changes of the wind. <i>BODY for awareness of physical forces and for physical reactions. See also NATURE.</i></p>	
<p>Musical</p>		<p>God So Loved the World - John Stainer</p> <p>And using handbells</p>	
<p>Natural</p>		<p>V. 8 - What's the difference between a</p>	<p>⇐ Bring in a rotating electric fan and have it</p>

MWD		<p>rotating fan and the wind? One is predictable and manipulable for our purposes. The other is quite changeable, and while we can make use of it, we have to adapt to its movement.</p> <p>So it is with the Spirit and those born of the Spirit.</p>	<p>doing its thing while you talk about these.</p>
People - Interpersonal			
<p>Self - Intrapersonal</p> <p>D2</p>			<p>What does it take to convince you? Remember a time when you were persuaded to change a position on something. What brought the change? How far did you have to go to make that change? Are you likely to go back? Why or why not?</p>