

More Than Hearing Worksheet

Episode: BTrinityx2018

Text: Romans 8:12-17

12 So then, **brothers and sisters**, we are debtors, not to the **flesh**, to live according to the **flesh--**
 13 for if you live according to the **flesh**, you will die; but if by the Spirit you put to death the
 deeds of the **body**, you will live. 14 For all who are led by the Spirit of God are **children of God**.
 15 For you did not receive a **spirit of slavery** to **fall back into fear**, but you have received a **spirit
 of adoption**. When **we cry**, "Abba! Father!" 16 it is that very Spirit **bearing witness** with our
 spirit that we are children of God, 17 and if children, then heirs, heirs of God and **joint heirs
 with Christ--**if, in fact, **we suffer with him** so that we may also be glorified with him.

[CPent](#) - 8:14-17

[AOrd16](#) - 8:12-25

Eye - B, Music - S, Self - S

Smarts	Images in the text/ interesting exegesis	Illustrations	SFX
Word - Verbal/Linguistic			
Eye - Visual/Spatial D2		This passage is good for Trinity Sunday in that it mentions all Three Persons, although without much doctrinal connection. It's more like string art where you start with a series of nails in a base but develop an intricate design by weaving the thread back and forth among the points. <i>See also JOHN 3</i>	⇨ Show a picture of string art or an actual piece of art (maybe this one?) <i>See also JOHN 3</i>
Math - Logical/Mathematical	Joint heir is a legal definition regarding inheritance of property.	In Roman law, there was heir apparent . Jesus is understood to be the heir of God - being the Son of God - which makes our being joint heirs astonishing. Who are we to elbow in on what Jesus has?	

Body - Kinesthetic			
Musical D2			And Can it Be , Charles Wesley A Child of the King , Hattie Buell (link to various renditions) Baptized in Water ,
Natural			
People - Interpersonal			
Self - Intrapersonal MWD	<p>Spirit of slavery</p> <p>Slavery is bondage or submission to a dominating influence. I think the “spirit of slavery” is referring to submission as a result of the bondage.</p> <p>It seems to me to be being forced into submission. The outward appearance is obedience but only to save one’s own hide. Given the chance, escape or rebellion would be the prime choice.</p> <p>The reverse is true for a spirit of adoption. It is a bonding into a family, presumably a much desired bonding, that given the chance, the adoptee would choose to remain rather than flee. (It is not uncomplicated in many cases, as there is often a longing for the family that was not, the birth family - wondering why it didn’t work. But even when that longing</p>	<p>Flesh = what is not transformed by God. Post traumatic stress disorder may be an example of something living within oneself that is not transformed. An individual is still living with the echo of upheaval that prevents integrity of body, mind, and spirit.</p> <p>PTSD is a more passive experience compared to Paul’s understanding of the will, though.</p>	<p>← Think of a time when you felt hopeless due to a situation in which there seemed to be no escape, no end in sight. How did that affect your spirit?</p>

	becomes an active search, it doesn't overcome the bond of the adoption.)		
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