

# More Than Hearing Worksheet

Episode: BOrd28x2018

Text Mark 10:17-31

17 As he [Jesus?] was setting out on a journey, a man **ran up and knelt before him**, and asked him, “Good Teacher, what must I do to inherit eternal life?” 18 Jesus said to him, “**Why do you call me good?** No one is good but God alone. 19 You know the commandments: ‘You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.’” 20 He said to him, “Teacher, I have kept all these since my youth.” 21 Jesus, **looking at him, loved him** and said, “**You lack one thing**; go, sell what you own, and **give the money to the poor**, and you will have treasure in heaven; then come, follow me.” 22 **When he heard this, he was shocked and went away grieving**, for he had many possessions.

23 Then **Jesus looked around** and said to his disciples, “How hard it will be for those who have wealth **to enter** the kingdom of God!” 24 And **the disciples were perplexed** at these words. But Jesus said to them again, “**Children, how hard it is** to enter the kingdom of God! 25 **It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.**” 26 **They were greatly astounded** and said to one another, “Then who can be saved?” 27 **Jesus looked at them** and said, “**For mortals it is impossible**, but not for God; for God all things are possible.”

28 Peter began to say to him, “**Look**, we have left everything and followed you.” 29 Jesus said, “**Truly I tell you**, there is no one who has **left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news**, 30 who will not **receive a hundredfold** now in this age—houses, brothers and sisters, mothers and children, and fields, with persecutions—and in the age to come eternal life. 31 But **many who are first will be last, and the last will be first.**”

Word - , Eye - , Math - , Body - , Music - , Nature - , People - , Self -

Smarts	Images in the text/ interesting exegesis	Illustrations	SFX
Word - Verbal/Linguistic		Vs. 17 - A <b>paralipsis</b> is a short statement about what you won't be talking about, an <b>emphasis by obvious omission</b> . Jesus names six of the Ten Commandments -- well, sort of. The command not to defraud is found in	<p>⇨ Go through the first few letters of the alphabet naming people in your congregation (who are sitting right there hopefully), but skip a letter, and see what reaction you get.</p> <ul style="list-style-type: none"> <li>• A for Anne</li> </ul>

		Deuteronomy but not in the Big 10. What it replaces is “Do not covet,” which seems to be what trips the rich man up.	<ul style="list-style-type: none"> <li>• B for Bob</li> <li>• C for Carol</li> <li>• E for Emily</li> </ul> <p>Likely the one who gets missed will at least think if not say, “Hey! I’m right here!”</p> <p>That may be what Jesus was doing with the commandments.</p>
Eye - Visual/Spatial	<p>Vs 23 - περιβλέπομαι - look around</p> <p>Vs 27 - ἐμβλέπω - look at</p>	<p>Vs 23 - the sense is taking in the <a href="#">entire landscape</a> and an overview of what’s in front of you - your first look at a valley floor after hiking a mountain trail, for example</p> <p>Vs 27 - seeing clearly; a good example would be shining a light on a particular place - in an operating room or under a cabinet, looking for something that’s been dropped. Putting on your glasses, maybe?</p> <p>This is sort of like a zoom camera lens. Set it for W (wide angle) to get the whole view of the valley, or T (telephoto) to get in tight on the hawk on top of that tree there.</p>	
Math - Logical/Mathematical		<p>Calculate the area of the eye of needle. My brief research suggests about 8 mm<sup>2</sup> (8mm x 1mm or maybe 6mm x 1.25mm) Or 0.0124 in<sup>2</sup></p> <p>What is small enough for that?</p> <p>A dromedary is about 1.8 m / 6 ft. tall at the shoulder.</p>	

Body - Kinesthetic			
Musical			
Natural	Vs 22 σ τ υ γ ν α ζ ω - “sad” or more literally, “clouded up”	<p>The young man’s reaction to Jesus’ instruction was like clouds moving over the sun; or like David thinking to go out and look at the night sky.</p> <p>Maybe the wealthy young man’s possessions were like water molecules; his were simply moving too slow and were clouding him. Could this be because his spirit or heart were too cool? If Jesus had warmed him, would his possessions become like warmer molecules and evaporated?</p>	<p>Condensation and evaporation are parts of <a href="#">cloud formation</a>.</p> <p>Depending on the speed of water molecules, you’ll have evaporation (where the molecules move faster) or condensation (where they move slower). Temperature figures into this as you can see when you go out to your car on a cool morning and there is water all over your windshield. The cooler night air slowed the molecules and they condense on surfaces.</p> <ul style="list-style-type: none"> <li>• <a href="#">Make your own cloud</a></li> <li>• <a href="#">How to make a cloud</a></li> <li>• <a href="#">Making a cloud in the cold</a></li> </ul>
People - Interpersonal			
Self - Intrapersonal			