

More Than Hearing Worksheet

Episode: BOrd32x2018

Text Hebrews 9:24-28

24 For Christ did not **enter a sanctuary made by human hands**, a mere copy of the true one, but **he entered into heaven itself**, now to appear in the presence of God **on our behalf**. 25 Nor was it to offer himself again and again, as the high priest enters the Holy Place year after year with blood that is not his own; 26 for then **he would have had to suffer again and again** since the foundation of the world. But as it is, he has appeared **once for all** at the end of the age to remove sin by the sacrifice of himself. 27 And just as **it is appointed for mortals to die once**, and after that the judgment, 28 so Christ, having been offered once to bear the sins of many, will appear a second time, **not to deal with sin, but to save** those who are eagerly waiting for him.

Eye - I, Math - I, Nature - I, People - B

Smarts	Images in the text/ interesting exegesis	Illustrations	SFX
Word - Verbal/Linguistic			
Eye - Visual/Spatial D2		<p>Vs. 24 - Have you ever experienced VR, virtual reality? It's a digital simulation of space real or imagined that lets you experience being in that space through a computer interface, such as video screen goggles. Even if the simulation is blocky and laggy, your brain will experience it as if you were there. But how much better to actually be there?</p> <p>Here's another link for VR. Here's a demo of industrial use VR. There are plenty of other demos out there. Any way, the point is the difference between a simulated experience and the real thing.</p>	

<p>Math - Logical/Mathematical</p> <p>MWD</p>		<p>Vs. 24 - The difference in competency between Jesus and regular priests is like the difference between an actual jet pilot and someone playing a flight simulator on a game console. See also this clip (NB - some language).</p> <p>Vs. 25-26 - the difference between monthly dues and a lifetime membership</p> <ul style="list-style-type: none"> As with last week, this passage compares the lesser to greater - if the lesser is good, the greater is better; if the priest making annual entrance to the temple with animal blood is good, Christ making an eternal entrance to the true temple in heaven with his own blood is eternally better. 	
<p>Body - Kinesthetic</p>			
<p>Musical</p>			
<p>Natural</p> <p>MWD</p>		<p>A Christian webpage that describes animal sacrifice in a remote location in Ghana.</p>	
<p>People - Interpersonal</p> <p>D2</p>	<p>“People had often reflected on the power which seemed to flow from an innocent life, especially one that was snuffed out prematurely. It is as though there is a surplus of goodness which bursts the bounds of that person's life and flows on beyond their lifetime. People not</p>	<p>Vs 26b → Offering sacrifices is a cultic practice that Jews had been practicing for hundreds of years.</p> <p>The contemporary sacrifice that comes to mind is law enforcement, fire-fighters, first responders, soldiers. People who sign up for risky work, taking on the</p>	<p>← Break into groups and discuss the ways in which these groups offer themselves on behalf of others.</p>

	<p>only grieved over the death of genuinely good people; they also sensed a benefit, a blessing which came from such a death. Martyrs lost everything, but somehow they gained something and gave something to others who would come after them. Some people compared their deaths to sacrifices which were also believed to release life for others.”</p> <p>~ Bill Loader</p>	<p>chance that what they do in service for others may take their lives.</p>	<p>Do you have anyone in these categories in your congregation? Would they be willing to talk about why they’ve chosen this profession? Would they be willing to speak about the challenge of doing what they do in the face of great risk?</p> <p>How might you as a congregation respond with thanks for these groups?</p>
<p>Self - Intrapersonal</p>			