

More Than Hearing Worksheet

Episode: COrd3x2016

Text: 1 Corinthians 12:12-31a

12 For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. 13 For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

14 Indeed, the body does not consist of one member but of many. 15 If the foot would say, “Because I am not a hand, I do not belong to the body,” that would not make it any less a part of the body. 16 And if the ear would say, “Because I am not an eye, I do not belong to the body,” that would not make it any less a part of the body. 17 If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? 18 But as it is, God arranged the members in the body, each one of them, as he chose. 19 If all were a single member, where would the body be? 20 As it is, there are many members, yet one body. 21 The eye cannot say to the hand, “I have no need of you,” nor again the head to the feet, “I have no need of you.” 22 On the contrary, the members of the body that seem to be weaker are indispensable, 23 and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; 24 whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, 25 that there may be no dissension within the body, but the members may have the same care for one another. 26 If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it.

27 Now you are the body of Christ and individually members of it. 28 And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. 29 Are all apostles? Are all prophets? Are all teachers? Do all work miracles? 30 Do all possess gifts of healing? Do all speak in tongues? Do all interpret? 31 But strive for the greater gifts.

Smarts	Images in the text	Illustrations	SFX
Word - Verbal/Linguistic			Make up half-sheets of paper with word/picture of the different body parts mentioned in the passage - eye, hand, foot, ear, head - and print equal numbers so everyone can have one. When the passage is read, they are to wave their parts, as it were, when their part is named. Wave them up in the air, wave them like they just don't care. Whenever the word

			“body” is read, all the people wave all their parts. As it were.
Eye - Visual/Spatial			Interpretive movement piece by D2, c. 2008 [see also Body below] QWOP - running simulation -- how to get the body to work together https://www.foddy.net/Atletics.html
Math - Logical/Mathematical			
Body - Kinesthetic		“I have no need of you” A boy cut off his own hand, believing he had committed blasphemy http://www.dawn.com/news/1233191	see Musical below also see interpretive movement for this passage (storyboard and video?)
Musical			Song: “Head and Shoulders, Knees and Toes” with hand motions https://www.youtube.com/watch?v=EcRYORvBD64 Song: “Dem Bones” https://www.youtube.com/watch?v=OCtneZbJb3Q
Natural			
People - Interpersonal		In this passage, Jesus is the Body and disciples individual members of <i>him</i> . This suggests a subtle shift in our usual understanding of unity in Christ - if Jesus is the head (as elsewhere in Paul’s writing) and we are the body, there is bit of distance in our relationship. If, however, we are ALL THE BODY, the union is inescapable and we have a role to live into being Jesus like in	In the Body, we are united with Jesus with differing abilities and functions so that resurrection living can be seen in the world. Have the following questions available for discussion: How do you imagine the integration of different church members and Christ as one body? What other images might

		<p>the world.</p> <p>William Loader: “Having stated that the body is one despite having many parts, he declares not that this is an illustration of the church, but states simply: "so also is Christ". <i>Christ is a body with many members.</i> We are often more familiar with the later use of the image in Colossians and Ephesians according to which Christ is the head and the church is the rest of the body. That is not what Paul is saying here. Here he states that Christ is the body.”</p> <p>IMAGES: To be members of the body with Christ at the head is like Frankenstein’s monster, sewn together parts from different sources. To be members of Christ himself is like [GEEK ALERT!] the two pilots of a Jaeger giant fighting robot in the movie <i>Pacific Rim</i>. Both pilots have to sync mentally in order to make the mech move. http://io9.gizmodo.com/pacific-rim-finally-explains-why-you-need-two-pilots-pe-509540083</p>	<p>you use to describe the unity Paul wrote about?</p>
<p>Self - Intrapersonal</p>			<p>Is the idea of being part of united body more comforting or challenging for you?</p>