More Than Hearing Worksheet

Episode: CLent1x2016

Text: Luke 4:1-13

Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, 2 where <u>for forty days he was tempted by the devil</u>. He ate nothing at all during those days, and when they were over, he was famished. 3 The devil said to him, "If you are the Son of God, command this stone to become a loaf of bread." 4 Jesus answered him, "It is written, 'One does not live by bread alone."

5 Then the devil led him up and showed him in an instant all the kingdoms of the world. 6 And the devil said to him, "To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. 7 If you, then, will worship me, it will all be yours." 8 Jesus answered him, "It is written,

'Worship the Lord your God, and serve only him.'"

9 Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down from here, 10 for it is written,

'He will command his angels concerning you, to protect you,'

11 and

'On their hands they will bear you up, so that you will not dash your foot against a stone."

12 Jesus answered him, "It is said, 'Do not put the Lord your God to the test.'" 13 When the devil had finished every test, he departed from him until an opportune time.

Smarts	Images in the text	Illustrations	SFX
Word - Verbal/Linguistic	command it is said it is written	Power of words - the devil knows this "command" the stones to become bread, just the same way your father commanded the stone into being by speaking a word	
		Prove it. Akin to comments section challenges to cite sources	

		words bringing a reality to life - takes some impressive power to be able to do that, which Jesus acknowledges with his response in the other gospels "but by every word that comes from the mouth of God"	
Eye - Visual/Spatial	showed him placed him on the pinnacle	I'll believe it when I see it with my own eyes revelation bird's eye view • Movie: The second temptation here is often summarized as "the ends justify the means." The recent movie "The Big Short" explores this theme through the 2008 mortgage market collapse, as several brokers bet against the US economy	Do you know someone with a drone that could take photos or video from the pinnacle of your church building? Do it! Show it in the service. If not, have people imagine what the view would be like from up there.
Math - Logical/Mathematical			
Body - Kinesthetic	he was famished	was he also hallucinating? http://www.livestrong.com/arti cle/546782-can-lack-of-food- make-you-hallucinate/ undernutrition - lack of sleep - lack of water Where do you feel temptation in your body? In your head? your gut? or does it depend on what it is?	Pick a place where you feel temptation in your body. Put your hand over that place and offer it to Christ in prayer, that as he overcame temptation, he might help you to do the same. If you don't want to reveal to the room where that is, cross your arms over your chest.
Musical			
Natural	wilderness	https://en.wikipedia.org/wiki/Judea#Geography http://www.bible-history.com/geography/ancient-israel/israel-first-century	Use a bowl of sand to talk about both the Judean wilderness and also the dryness of a tempted soul If you have folks come

		.html	forward for the offering (see Deut26), invite them to also touch the sand to remember Jesus' temptation and suffering on our behalf
People - Interpersonal	worship Merriam Webster: to honor or respect (someone or something) as a god. god a spirit or being that has great power, strength, knowledge, etc., and that can affect nature and the lives of people	what do we honor or respect as god(s)? other people? ideals? movements? memories? traditions? objects? goals?	
	vss. 9-11	The devil wants Jesus to prove how much he trusts God. This is a very adolescent scheme - literally! Teenagers often push the boundaries with the people who care about them to find out how far they can trust them. (This is okay it's part of their job at that age to do so!) But Jesus trusts God enough not to have to test God.	
Self - Intrapersonal	if you are	challenge to Jesus' (new found? newly affirmed?) identity - what challenges do we have to identify ourselves? Driver's licenses, voter ID card, bank cards, SS #, tax ID, house address, phone number, email address, user names, avatars, damn this is a long list and I'm pretty sure I've only just scratched it	have everyone take out ALL their ID's - reassure them no one is going to take them or make copies but they are free to share the pictures or not - and look at them. What information is on them? What information do individuals feel "okay" about sharing with the public? What information would they prefer NOT be on their ID? How

	How do we identify ourselves? what names do we use? what descriptors? what names do we wish we could lose? Do we identify as "child of God" with any regularity? why or why not? oof hit a nerve	"identified" do you feel by this piece of plastic? How much of your life is wrapped up in it? (bank cards, especially) If you were to lose this card, what would be your first response? Is it possible, the next time you take this card out to use, that you look at it and think "[insert name], you are a beloved child of God"?
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