

More Than Hearing Worksheet

Episode: CLent1x2016

Text: Romans 10:8b-13

8 But what does it say?

“The word is near you,
on your lips and in your heart”

(that is, the word of faith that we proclaim); 9 because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. 10 For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. 11 The scripture says, “No one who believes in him will be put to shame.” 12 For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. 13 For, “Everyone who calls on the name of the Lord shall be saved.”

Smarts	Images in the text	Illustrations	SFX
Word - Verbal/Linguistic	<ul style="list-style-type: none"> ● the word is near you ● one confesses with the mouth ● the scripture says 	the mouth reveals the contents of the heart (<i>see self smart below</i>) - this idea is similar to Jesus' instruction about defilement in Mark 10	Encourage your congregation to carry around either paper and pencil (old school) or a recording device for a day and keep track of the words they use. What do they say most? What surprised them about this record? What would they like to say more?
Eye - Visual/Spatial			
Math - Logical/Mathematical		<p>The whole pericope is an “If-then” statement and its logical support and implications, a proof, as it were. And this is just a small bit of the larger proof Paul is developing from at least Ch 9-11.</p> <p>Key words: if, then, for (therefore)</p> <p>Whereas: one is justified by believing with the</p>	

		<p>heart, and <i>Whereas:</i> one is saved by confessing with the mouth, and <i>Whereas:</i> scripture says no one who believes will be put to shame, and <i>Whereas:</i> the same Lord is lord of all, <i>Therefore,</i> if you believe that God raised Jesus and confess that Jesus is Lord, you will be saved.</p>	
Body - Kinesthetic	on your lips	<p>what does speech feel like? We take it for granted but what does it physically feel like to talk?</p> <p>one must breathe in, use the diaphragm and stomach to push air back out, allow air to exit the body over the vocal cords, shape the palate and lips/tongue into proper positions to make intelligible sounds, and then do it all again.</p> <p>Encourage the congregation to be aware of how their bodies feel as they speak for the rest of the day. Perhaps put one hand on your diaphragm and one on your throat as you speak to feel the movement and vibrations.</p>	<p>a very basic diagram of the part of the body involved in speech - not including the brain http://www.gbmc.org/images/Medical%20Services/Additional%20Services/Dance/voiceimagesm2.jpg</p> <p>a slideshow that goes into much more detail about the mechanics/function of speech http://www.slideshare.net/sundarabalu/the-anatomy-and-physiology-of-speech-productionphonetics</p> <p>Do you have a speech pathologist in your congregation who could give you some pointers or demonstrations about how speech works? Special Guest Star! Then go on to consider what goes into making a confession of faith with that speech.</p>
Musical			
Natural			
People - Interpersonal	For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all	There are echoes of the Psalm here - to be saved from “the terror of the night”, one simply needs to call on God.	

	<p>who call on him</p>	<p>Is “calling on God” a formal process a la worship? Is it something that happens only in crises? Is it something that can be likened to “calling on” a neighbor?</p>	
<p>Self - Intrapersonal</p>	<p>in your heart</p>	<p>in the OT and NT, the heart is far more than a fist sized muscle that pumps blood through our bodies</p> <p>the heart is the seat of the conscience, the will, reason, affection, volition, a person’s character. It is the center of moral and spiritual life</p> <p>http://www.studylight.org/dictionaries/hbd/view.cgi?n=2654</p> <p>Heart >> Lent 1 = Valentine’s Day</p>	<p>Jesus being in your heart is far more than simply “loving” him. Jesus being in your heart means that you will choose to be like him, you will care for others as he did, you will think of yourself and others in a right relationship to God.</p> <p>simple church triad? discover, belong, serve minds, hearts, and hands learn, love, liberate</p>