

More Than Hearing Worksheet

Episode: CEaster6x2016

Text: John 14:23-29

22 Judas (not Judas Iscariot, but the other disciple with that name) said to him, “Lord, why are you going to reveal yourself only to us and not to the world at large?”

23 Jesus answered him, “Those who love me will keep my word, and my Father will love them, and we will come to them and make our home with them.” 24 Whoever does not love me does not keep my words; and the word that you hear is not mine, but is from the Father who **sent** me.

25 “I have said these things to you while I am still **with** you. 26 But the **Advocate**, the Holy Spirit, whom the Father will **send** in my name, will teach you everything, and remind you of all that I have said to you. 27 Peace I **leave** with you; my peace I give to you. I do not give to you as the world gives. **Do not let your hearts be troubled, and do not let them be afraid.** 28 You heard me say to you, ‘I am **going away**, and I am **coming** to you.’ If you loved me, you would rejoice that I am **going** to the Father, because the Father is greater than I. 29 And now I have told you this before it occurs, so that when it does occur, you may believe.

Word - I, Eye - Sfx,

Math - I, People - I/Sfx,

Self - I/Sfx

Smarts	Images in the text	Illustrations	SFX
Word - Verbal/Linguistic	Advocate - parakletos	properly, a <i>legal advocate</i> who makes the right judgment- <i>call</i> because <i>close</i> enough to the situation Jesus is sending representation. Compare this with the disciples being Jesus’ emissaries; are we then also to be advocates because we also are close to the situation? (read: Jesus)	
Eye - Visual/Spatial			Have the congregation either stand up or sit down every time a motion word is used -- come, go, send, leave, etc. See bold above.
Math -		We are coming into the	

Logical/Mathematical		<p>season of final exams. Many a student has relied on the inspiration of the Holy Spirit during exams to remind them of all that they have been taught! This is probably not the best academic strategy. "Pray to God, but row toward shore!" Nevertheless, remembering that HS will be with us in time of trial to remind us of Jesus' word, which we are to have been holding, may be helpful and comforting.</p>	
Body - Kinesthetic			See Eye above
Musical			
Natural			
People - Interpersonal	<p>Those who love me will keep my word [v.23]</p> <p>Converse: Whoever does not love me does not keep my words [v.24]</p> <p>make our home with them [vs.23]</p>	<p>How do you keep someone else's word? Aren't we supposed to keep our own word? Keeping someone else's word suggests two things: 1- that you are that person's emissary, and 2- you know that person so well you can act as their stand-in even to the extent of the promises they make.</p> <p>Make our home = tabernacle, tent, movable dwelling. A home that picks up and goes.</p>	<p>Whose word have you kept? What kind of relationship did you have?</p> <p>Jesus' word to his disciples is that they are to love one another. How do we show we love Jesus (and God) by loving one another? AND how is that love expressed in our congregation?</p> <p>God lives with humanity and is mobile - how do we then comprehend God in the world around us? Where do we find God, see God, worship God?</p>
Self - Intrapersonal		<p>Perhaps, keeping Jesus' word means to internalize his teaching. The Word (John 1) becomes flesh, and Jesus' word can dwell in our flesh. The LOGOS is the underlying architecture of the</p>	<p>V.27 - Another good place to do some breathing / relaxation exercises (see also Body)</p>

		cosmos. Jesus' word is the underlying architecture of the life of those who love him.	
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