

More Than Hearing Worksheet

Episode: [COrdinary14x2016](#)

Text: Luke 10:1-11, 16-20

The Mission of the Seventy

10 After this the Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. 2 He said to them, “The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. 3 Go on your way. See, I am sending you out like lambs into the midst of wolves. 4 Carry no purse, no bag, no sandals; and greet no one on the road. 5 Whatever house you enter, first say, ‘Peace to this house!’ 6 And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. 7 Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. 8 Whenever you enter a town and its people welcome you, eat what is set before you; 9 cure the sick who are there, and say to them, ‘The kingdom of God has come near to you.’ 10 But whenever you enter a town and they do not welcome you, go out into its streets and say, 11 ‘Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.’

Woes to Unrepentant Cities

13 “Woe to you, Chorazin! Woe to you, Bethsaida! For if the deeds of power done in you had been done in Tyre and Sidon, they would have repented long ago, sitting in sackcloth and ashes. 14 But at the judgment it will be more tolerable for Tyre and Sidon than for you. 15 And you, Capernaum,

will you be exalted to heaven?
No, you will be brought down to Hades.

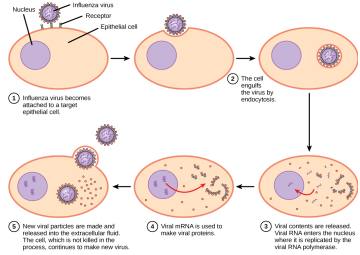
16 “Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me.”

The Return of the Seventy

17 The seventy returned with joy, saying, “Lord, in your name even the demons submit to us!” 18 He said to them, “I watched Satan fall from heaven like a flash of lightning. 19 See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. 20 Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven.”

Primary expressed intelligence: [MWD thinks] **People** [D2 thinks] **People**

Eye/Nature - I Math - I/S Nature - S Self - I

Smarts	Images in the text	Illustrations	SFX
Word - Verbal/Linguistic	<p>Sent them on ... where he intended to go</p> <p>Physical manifestations of the Word's word!</p>		
Eye - Visual/Spatial	<p>the kingdom of God has come near</p> <p>What does this look like? In this passage, it looks like pairs of people coming into villages and homes, eating, talking, living with inhabitants. If they find people who are open to them, they stick around; if not, they leave. They always bring peace.</p>	<p>See also Nature:</p> <p>I got the image of a viral infection.</p> <p>The intention of viruses is to replicate by re-engineering the host cell to do the reproductive work on its behalf, so the analogy falls apart here.</p> <p>The intention of spreading the Good News is to bring peace to the host cells - benefiting them if they are receptive and leaving them alone if they are not. The receptiveness is key to both but the intention is waaaaay different.</p> <p>CS Lewis: Good infection</p>	 <p>See larger image below</p>
Math - Logical/Mathematical		<p>Jesus' instructions for the journey sound more like how some teenagers or college students might plan a trip. Bruce has a car. We've got some Doritos and Slim Jims. John's aunt lives in North</p>	<p>Prepare a checklist for packing for a trip, divided into appropriate subcategories - clothes, toiletries, gadgets, financials, etc. Read, print, or project it. Then prepare Jesus'</p>

		Carolina somewhere, so maybe we can crash with her. It doesn't suit the orderly mind!	checklist for comparison.
Body - Kinesthetic			
Musical			
Natural	<p>Lambs into the midst of wolves</p> <p>Kinda setting them up, isn't he? I suppose this is to impress upon them the risk they are taking upon themselves (lambs) by going into an indifferent or hostile environment (wolves) that may or may not welcome them.</p> <p>Still, it seems careless for a shepherd to knowingly put the most vulnerable of the flock in harm's way.....</p>	<p>Wolves Sheep</p> <p>Some unusual sheep facts</p>	<p>Vs. 19 - Have a box - like an amazon box or an opaque plastic container - and talk about how Jesus has given us this authority over venomous creatures and over the powers of the enemies. Announce that you have a scorpion or a snake (pick your favorite) and that we are going to test our faith and authority. Of course, there is nothing in the box, but see how people react when you invite someone to stick a hand in the box!</p> <p>Eventually reveal that there is nothing in the box. This is your entree to say that the power of demons is nothing! Nothing except what we attribute to them.</p>
People - Interpersonal	<p>Hospitality flows through this text</p> <ul style="list-style-type: none"> ● Peace to this house ● welcome/ do not welcome ● Vs. 16 <p>I'm still going back to the viral image; the kingdom cannot be "caught" unless someone takes it out there (sending where Jesus will come).</p>	<p>The clean plate club</p> <p>Eat what is put in front of you</p> <p>Stay put in one place</p>	

	Various factors affect this; the onus seems to be on the disciples to act as good guests and receive whatever hospitality is given.		
Self - Intrapersonal		<p>This story is an introvert nightmare. Just saying.</p> <p>At a recent family reunion in southwest Virginia, the cousins were sharing the no nonsense approach of our grandmother and her various children, our parents. For example: I recalled complaining to Grandma that a couple of older cousins were building a tree house in the woods and wouldn't let me climb up and get in. She said, "That's a good thing. You won't get hurt when it falls out of that tree." In a similar vein, when I was a young minister I whined to my mother about how some of my parishioners were not showing me the respect I felt I deserved. Mama said, "When Jesus told you to take up a cross, you didn't think he was referring to that shiny silver thing you wear around your neck, did you? There's a reason they put those things on the roof and on the altar and it's not about looking pretty."</p> <p>~Lectionary Lab</p>	

