

# More Than Hearing Worksheet

Episode: C Ordinary 21x2016

Text: Hebrews 12:18-29

18 You have not come to **something that can be touched**, a **blazing fire**, and **darkness**, and gloom, and a **tempest**, 19 and **the sound of a trumpet**, and **a voice whose words made the hearers beg that not another word be spoken to them**. 20 (For they could not endure the order that was given, “If even an animal touches the mountain, it shall be stoned to death.” 21 Indeed, so **terrifying** was the sight that Moses said, “I tremble with fear.”)

22 But you have come to Mount Zion and to the city of the living God, **the heavenly Jerusalem**, and to innumerable angels in festal gathering, 23 and to **the assembly of the firstborn who are enrolled in heaven**, and to **God the judge of all**, and to the spirits of the righteous made perfect, 24 and to Jesus, **the mediator of a new covenant**, and to the **sprinkled blood** that **speaks a better word** than the blood of Abel. 25 See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven!

26 At that time **his voice shook the earth**; but now he has promised, “Yet once more **I will shake not only the earth but also the heaven**.” 27 This phrase, “Yet once more,” indicates the removal of what is shaken—that is, created things—so that what cannot be shaken may remain. 28 Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship **with reverence and awe**; 29 for indeed our God is a **consuming fire**.

PEI: MWD - Math D2 - Eye/Nature

Word - I, Eye - I, Math - I/SFX, Body - I, Music - I, Nature - I

| Smarts                      | Images in the text  | Illustrations  | SFX  |
|-----------------------------|---|--|--|
| Word - Verbal/Linguistic    |   | Vss. 26-28 <a href="#">Defn: Shake/shake off</a>   |  |
| Eye - Visual/Spatial        |   | <a href="#">Blazing fire, Waldo Canyon fire 2012</a><br><br>Ft. McMurray wildfire <a href="#">report CTV, 2016</a> |  |
| Math - Logical/Mathematical | God judges - Hebrew word = sophet<br>Impartial justice<br>Deliverance | Judges in OT - when obeying God and not playing God - created a safe, fair, and orderly environment that           | See also <b>Body</b> .<br>Call up two volunteers, one who needs to be much smaller (a child) for this to work. Tell them |

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|                    |  | <p>allowed for life to flourish. God is not pleased when our behavior distorts these conditions.</p>   | <p>they will compete in a long jump with a prize for the winner. When it is time for the smaller child to jump, bodily pick up the child and run them to a winning distance. (Tell the child privately before you do this.) This is obviously unfair. Discuss how God intends for rules and laws to be equitable.</p> <p>Side note: this can also work to illustrate how God intervenes on our behalf when we feel overwhelmed by circumstances! If we trust God, amazing things can happen.</p> |
| Body - Kinesthetic |  | <p>An <a href="#">experience</a> on R&amp;R: Soldier comparing usual surroundings of Vietnam with fine dining in Hong Kong (scroll down to commentary on verse 22)</p>   |  |
| Musical            |  | <p><a href="#">I'm On Fire</a><br/><a href="#">Shake It Off</a></p> <p>Fanfare <a href="#">samples</a><br/><a href="#">Shofar</a> fanfare<br/><a href="#">Fanfare for the Common Man</a>; Aaron Copland</p>  |  |
| Natural            |  | <p><a href="#">Comparing the two mountains</a> graphically.<br/>Also this <a href="#">accompanying article</a></p> <p>The benefits of <a href="#">wildfires</a>:<br/>They consume what's overgrown, they cleanse from what's harmful, and they refine by clearing room for the Sun to shine down and for new growth to come up.</p> <p><a href="#">Tempest</a></p> |  |

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|------------------------|-------------------|------------------------------|--|
|                        |                   | <a href="#">Nibiru - LOL</a> |  |
| People - Interpersonal |                   |                              |  |
| Self - Intrapersonal   | Reverence and awe |                              |  |