More Than Hearing Worksheet

Episode: C Ordinary 32x2016

Text: Luke 20:27-38

27 Some Sadducees, those who say there is no resurrection, came to him 28 and asked him a question, "Teacher, Moses wrote for us that if a man's brother dies, leaving a wife but no children, the man shall marry the widow and raise up children for his brother. 29 Now there were seven brothers; the first married, and died childless; 30 then the second 31 and the third married her, and so in the same way all seven died childless. 32 Finally the woman also died. 33 In the resurrection, therefore, whose wife will the woman be? For the seven had married her." 34 Jesus said to them, "Those who belong to this age marry and are given in marriage; 35 but those who are considered worthy of a place in that age and in the resurrection from the dead neither marry nor are given in marriage. 36 Indeed they cannot die anymore, because they are like angels and are children of God, being children of the resurrection. 37 And the fact that the dead are raised Moses himself showed, in the story about the bush, where he speaks of the Lord as the God of Abraham, the God of Isaac, and the God of Jacob. 38 Now he is God not of the dead, but of the living; for to him all of them are alive."

{D2} Math

Primary Expressed Intelligence - {MWD} Math

Smarts Images in the text/ Illustrations SFX interesting exegesis Word death = separation "From Blossoms" Verbal/Linguistic from God Li-Young Lee Eve - Visual/Spatial God is the God of the When the Wizard of Oz Set up an old B&W TV and an HDTV showing the living; resurrection life changes from b&w to is qualitatively technicolor - we are same program. Or different from life as living in a type of B&W different ones. It doesn't existence in this life: the we know it. Jim. matter. The point is the resurrected life of the difference in image and kingdom to come is perception. technicolor and HD and 3D and even more Math -Thinking outside the Present the congregation Logical/Mathematical box. The Sadducees are with a riddle (verbal or constrained by their visual). Let them stew on worldview and can't it a bit. Decide consider an answer that beforehand if you will lies outside it. reveal the answer during the sermon or not.

Word - I, Eye - I/SFX, Math - I/SFX, Body - I, Nature - I, People - I, Self - I/SFX

		See James E. Loder's logic of transformation in <i>The Transforming</i> <i>Moment</i> . The difference between Newtonian physics and Einsteinian physics or quantum physics. Newton fits our logic of observation. Relativity and quantum are entirely counter-intuitive.	
Body - Kinesthetic		Story of a pastor presiding at the table, and seeing the joy in the eyes of the people as they received the elements (Shannon Schaefer, <i>To</i> <i>Sweet Impossible</i> <i>Blossom</i> , Ekklesia Project)	
Musical			
Natural		Caterpillars discussing the absurd notion of flight from flower to flower.	
People - Interpersonal	discipleship has a joyful duty	It's time to make the donuts. ~Dunkin' Donut guy soldier/police officer/ security guard on duty person on the clock at work people making choices about how to interact with others - no external clock to govern their behavior but definitely an expectation that their choices have consequences	

		Peter C. Bower in Handbook for the Revised Common Lectionary (© 1996 Westminster John Knox Press) says: "Some Sadducees try to discredit Jesus and expose resurrection as an absurdity. So they ask a soap opera of trick questions about to whom we will be married when resurrected (our myopic questions too?)." - emphasis added - D2	
Self - Intrapersonal	life in Christ is your real life - it's where we discover who we really are	The logic and expectations of 5-year-olds, who think they will grow up to marry their parent. Paul Tillich, death isn't a moment but a process we are living every day. If this is true, then resurrection life is what we are living into and maybe this life is lived to catch glimpses of it so we will be prepared for it when it comes.	How are you limiting what God can do in your life through your limited theology?