

More Than Hearing Worksheet

Episode: C Ordinary 33x2016

Text: 2 Thessalonians 3:6-13

6 Now we command you, **beloved**, in the name of our Lord Jesus Christ, to **keep away from believers who are living in idleness** and not according to the tradition that they received from us. 7 For **you yourselves know how you ought to imitate us**; we were not idle when we were with you, 8 and we did not eat anyone's bread without paying for it; but with **toil and labor** we worked night and day, so **that we might not burden any of you**. 9 This was **not because we do not have that right**, but in order **to give you an example to imitate**. 10 For even when we were with you, we gave you this command: **Anyone unwilling to work should not eat**. 11 For we hear that **some of you are living in idleness, mere busybodies**, not doing any work. 12 Now such persons we command and exhort in the Lord Jesus Christ to do their work quietly and to earn their own living. 13 Brothers and sisters, **do not be weary in doing what is right**.

Primary Expressed Intelligence {MWD} People {D2} People

Word I, Eye I, Body I, Music I, Nature I, People I, Self Sfx

Smarts	Images in the text/ interesting exegesis	Illustrations	SFX
Word - Verbal/Linguistic	v 11 <i>ergazomenous = work</i> <i>periergazomenous =</i> <i>work against or work</i> <i>mischief</i>	“gremlins” - get in the way of your progress or undermine it Mis chief --> without them, you are the chief	
Eye - Visual/Spatial		There are spaces where we expect to work and spaces where we expect to rest. Describe your favorite vacation space. What makes it different from your work space? Would someone else be able to tell the difference?	
Math - Logical/Mathematical	argument behind this passage = even if Jesus is returning soon (and who knows?), we don't forego daily living and being in fellowship		

	<p>with one another</p> <p>A critical point about this is that people were choosing not to work for theological reasons, not because they were unemployed or disabled. Paul's argument is with the former, not the latter.</p>		
Body - Kinesthetic	<p>v.8 What is our work ethic? Is our work a chore and a drudgery? Is a grim work ethic what is being put forward?</p> <p>what kind of work supports the mutuality of the body?</p>	<p>toil and labor - not uncommon for people to work LONG hours or more than two jobs and still not earn a living wage. Plus, the toll work takes on a body.</p> <p>A football player wants to sit on the sidelines during the regular season games so he will be ready for the Super Bowl</p>	
Musical		<p>There once was a Christian named Fran, / Who believed Judgment Day was at hand. / She gave up on work / And was sort of a jerk. / That's what the Apostle would ban!</p>	
Natural			
People - Interpersonal	<p>atakoï - idlers or disorderly/disruptive</p> <p>v.6 - keep away from believers (same people from chapter 2)</p> <p>v.9 - in order to give</p>	<p>Is the warning about them not eating more a fending off table fellowship with these guys? If they are troublemakers and disruptors, why associate with them?</p> <p>"Do as I say, not as I do!" um.... Monkey see, monkey do</p>	

	<p>you an example to imitate</p>	<p>One bad apple.....</p> <p>Grandparents who continued to work vigorously into their old age; not necessarily because they had to, but because that's just what you do.</p>	
<p>Self - Intrapersonal</p>			<p>Are we idle in doing what is right?</p> <p>Are there ways that you are a positive role model for someone's faith life?</p>