

More Than Hearing Worksheet

Episode: AOrd2x2017

Text: 1 Corinthians 1:1-9

Paul, **called** to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes,

2 To the church of God that is in Corinth, to those who are **sanctified** in Christ Jesus, **called** to be saints, **together with all those who in every place call** on the name of our Lord Jesus Christ, both their Lord and ours:

3 Grace to you and peace from God our Father and the Lord Jesus Christ.

4 I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, 5 for in every way you have been enriched in him, **in speech** and **knowledge** of every kind— 6 just as **the testimony of Christ** has been **strengthened** among you— 7 so that you are not lacking in any spiritual gift as you wait **for the revealing of our Lord Jesus Christ**. 8 He will also strengthen you to the end, so that you **may be blameless** on the day of our Lord Jesus Christ. 9 God is faithful; by him you were **called into the fellowship of his Son**, Jesus Christ our Lord.

Primary Expressed Intelligence - {MWD} Math {D2} Word

Math - I/S, Body - I/S, Music - S, Self - S

Smarts	Images in the text/ interesting exegesis	Illustrations	SFX
Word - Verbal/Linguistic	Middle/passive verbs re Corinthians: Sanctified, called, given, enriched, strengthened, [wait], strengthen, be blameless, called	Do you think of your relationship with God in Christ in the active voice or the passive voice? (see exegetical here and in People note below)	
Eye - Visual/Spatial			
Math - Logical/Mathematical	The Corinthians, we will learn later in this letter, have a problem with being overly competitive within the fellowship to the point of making divisions. Paul, from these	Vs. 2 - to those in Corinth together with all those in every place.... Paul insinuates an equation here, that the Corinthians are receiving grace from God, just as	Using newsprint or projection, demonstrate << the equation illustrations with algebra $X - 5 = 17$ $X - 5 + 5 = 17 + 5$ $X = 22$

	opening verses, is trying to counteract that.	<p>all other Christians are. It's mathematically like performing the same operation on both sides of the equal sign in an equation. If you add 5 to one side, you have to add 5 to the other. If you multiply one side by x^2, you have to do the same to the other side.</p> <p>The point being that whatever is happening to the Corinthians, as a group or individually, they should be humble about it, as God is doing the same to all the believers everywhere. (see also People smart)</p>	$Y / X^2 = 100$ $(Y / X^2) * X^2 = 100 * X^2$ $Y = 100 * X^2$
Body - Kinesthetic	not lacking in any spiritual gift	<p>Discipleship is like working out - you make decisions to act in a certain way. As you learn to work certain aspects (grace, compassion, forgiveness), they get stronger and become more automatic. Would it be possible to think of each of the spiritual gifts or fruits as a muscle group or health decision?</p> <p>This can also go in the opposite direction where working out becomes like a religion - where discipleship becomes a sport and people compete to be the best at forgiving, etc. (which is sort of what the Corinthians were doing.)</p>	<p>Do (or get someone to) some pushups or some reps with weights to demonstrate << this illustration.</p> <p>P.S. - don't skip leg day</p>
Musical			<p>It goes more with Micah 6, but this anthem could work well with this passage:</p> <p>"We Are Called" by David Haas</p>

			Another with lyrics (not as good musically)
Natural			
People - Interpersonal	<p>Vs. 2 - those who are sanctified -- this is either middle or passive: becoming holy is something that is done to you or with you, not by yourself!</p> <p>Indeed, virtually all the verbs about the Corinthians are middle/passive - perhaps both a theological and psychological choice by Paul to keep them humble?</p>	Private faith in a personal future does not give much room for the growth of the body of believers.	
Self - Intrapersonal			<p>Do you think of your relationship with God in Christ in the active voice or the passive voice?</p> <p>How satisfying is it to think of your faith life as a middle/passive verb instead of an active verb?</p> <p>What is hard about that, and what is easy?</p>