

# More Than Hearing Worksheet

Episode: ATransx2017

Text: Exodus 24:12-18

12 The Lord said to Moses, “Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction.”

13 So Moses set out with his assistant Joshua, and Moses went up into the mountain of God. 14 To the elders he had said, “Wait here for us, until we come to you again; for Aaron and Hur are with you; whoever has a dispute may go to them.”

15 Then Moses went up on the mountain, and the cloud covered the mountain. 16 The glory of the Lord settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud.

17 Now the appearance of the glory of the Lord was like a devouring fire on the top of the mountain in the sight of the people of Israel. 18 Moses entered the cloud, and went up on the mountain. Moses was on the mountain for forty days and forty nights.

Word - I/S, Body - S, Music - I, Self - I/S

Smarts	Images in the text/ interesting exegesis	Illustrations	SFX
Word - Verbal/Linguistic	Vs. 16 - called out of the cloud - reminiscent of the burning bush	<p>"Dwell" is also the same root one finds in the Hebrew name for the tabernacle. A Tabernacle is a tent; a mobile shelter that can be pitched just about anywhere. God's presence is mobile and can live anywhere.</p> <p><i>Frank Yamada, WP:</i>                      “The author evokes the language of creation in Genesis. The cloud covers Mount Sinai for six days, and on the seventh, the Lord speaks to Moses (v. 16). The setting apart of the seventh day, makes this time and space holy just as God hallowed the</p>	<p>(Some connection with eye and people)                      Bring in a tent and talk about how it provides protection and shelter; it's a base of operations for a campsite, it is mobile and easy to pack up. This is God's presence, especially as the Hebrews experienced it in the wilderness.</p>

		<p>seventh day as a Sabbath in creation.”</p> <p>40 days and 40 nights is also a throwback to the peoples’ story (albeit not yet told as per JEDP)</p>	
Eye - Visual/Spatial	<p>Vs. 15, 16, 17 the glory of the lord</p> <p>All the movement is up and up and up</p>	<p>Moses going up the mountain is like if you take your March Madness bracket and turned it sideways. He is the Cinderella team that makes it all the way to meet God in the finals. Except March Madness takes about half as long. (also Math, Body)</p>	<p>Print &amp; show or project an image (or images) of Mount Sinai every time it is mentioned in the passage. Like <a href="#">these</a>. (also Nature)</p>
Math - Logical/Mathematical			
Body - Kinesthetic			<p>Have people stand up or point up whenever the word “UP” is used in the passage.</p> <p>Have them make a mountain with their arms every time “MOUNTAIN” is used.</p> <p>Have them cover their eyes whenever “CLOUD” or “GLORY” are used.</p>
Musical		<p><a href="#">Songs about mountains</a></p> <p>Or <a href="#">these songs about mountains</a></p> <p>Or <a href="#">More songs about mountains</a></p> <p>Or <a href="#">5 songs to get you psyched about mountains</a> (language in the blog)</p>	
Natural	<p>“the mountain” = 8x in 7 verses</p>	<p>Mountains are recognized as places where theophany can happen - they are “thin” places. Some quite so; ever been on Pikes Peak? It’s thin up</p>	

		there!	
People - Interpersonal	Whoever has a dispute may go to (Aaron and Hur). Ruh roh.	<p>“...which I have written for their instruction.”</p> <p>Torah = instruction This instruction was given to portray the character of God.</p>	What do we use in our life together to teach about the character of God?
Self - Intrapersonal		When was the last time you went on a spiritual retreat? What effect does spending time away from home and routine for bible study and reflection have, compared to trying to do it in the midst of daily life?	When have you waited on a word from the Lord? Did you have to step out of your usual routine to hear it?