More Than Hearing Worksheet

Episode: BLent3x2018

Text: Exodus 20:1-17

Then God spoke all these words: 2 I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery; 3 you shall have no other gods before me.

4 You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. 5 You shall not bow down to them or worship them; for I the Lord your God am a jealous God, punishing children for the iniquity of parents, to the third and the fourth generation of those who reject me, 6 but showing steadfast love to the thousandth generation of those who love me and keep my commandments.

7 You shall not make wrongful use of the name of the Lord your God, for the Lord will not acquit anyone who misuses his name.

8 Remember the sabbath day, and keep it holy.

9 Six days you shall labor and do all your work. 10 But the seventh day is a sabbath to the Lord your God; you shall not do any work—you, your son or your daughter, your male or female slave, your livestock, or the alien resident in your towns. 11 For in six days the Lord made heaven and earth, the sea, and all that is in them, but rested the seventh day; therefore the Lord blessed the sabbath day and consecrated it.

12 Honor your father and your mother, so that your days may be long in the land that the Lord your God is giving you.

- 13 You shall not murder.
- 14 You shall not commit adultery.
- 15 You shall not steal.
- 16 You shall not bear false witness against your neighbor.

17 You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor.

18 When all the people witnessed the thunder and lightning, the sound of the trumpet, and the mountain smoking, they were afraid and trembled and stood at a distance, 19 and said to Moses, "You speak to us, and we will listen; but do not let God speak to us, or we will die." 20 Moses said to the people, "Do not be afraid; for God has come only to test you and to put the fear of him upon you so that you do not sin."

Word - , Eye - , Math - , Body - , Music - , Nature - , People - , Self -

Smarts	Images in the text/ interesting exegesis	Illustrations	SFX
Word - Verbal/Linguistic			
Eye - Visual/Spatial		Commandments on the Wall, an essay about a clever painting by William Hogarth, 1735. (The Rake Marrying an Old Woman)	
Math - Logical/Mathematical		Tom Long's essay, <u>Dancing the Decalogue</u> has this reference to weights and measures:	
		"Something's missing in the current culture war over the Ten Commandments. I knew about Judge Roy Moore, the now-removed chief justice of the Alabama Supreme Court who waged and lost a stubborn fight to keep a Ten Commandments monument in his courthouse. What slipped past me is just how much this monument of his weighs: 5,280 pounds, or just over 500 pounds per commandment."	
Body - Kinesthetic			Playing off the weight of the commandments in MATH smart, have everyone imagine each command as a 500 pound weight that must be lifted. Then, have them imagine the entire congregation joining together to lift it.
Musical			
Natural			

People - Interpersonal	What IS freedom? How do we exercise it?	"It was Boxing Day 1989. Romania was in turmoil. The previous day, President Nicolae Ceausescu, unable to quell the tide of dissent in Bucharest, had been tried and executed. Now no one was in charge. Western reporters flooded into the country from the south, searching for someone who could speak English. Finally they found someone, and in one sentence she summed up not only Romania's predicament, but the human condition: "We have freedom," she said, "but we don't know what to do with it."" ~Samuel Wells, The Christian Century	
Self - Intrapersonal	brought you out God released people in captivity; this is the basis for the commandments. God has acted toward freedom and these words describe the appropriate response to that action.	"American journalist Terry Anderson's journey to freedom began not on the day Shi'ite Hezbollah militants released him in 1991 but on the next day. That's when he thanked God, declared his absence of hatred for his captors, and forgave them for his nearly seven years of mistreatment." "Peter Marty, The Christian Century	