

More Than Hearing Worksheet

Episode: BEaster7x2018

Text: John 17:6-19

6 “I have made your name known to those whom you gave me from the world. **They were yours, and you gave them to me**, and they have kept your word. 7 Now they know that everything you have given me is from you; 8 for **the words that you gave** to me I have given to them, and they have received them and **know in truth** that I came from you; and **they have believed** that you sent me.

9 **I am asking on their behalf**; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. 10 **All mine are yours, and yours are mine**; and I have been glorified in them.

11 And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, **protect them** in your name that you have given me, so that **they may be one, as we are one**. 12 While I was with them, I protected them in your name that you have given me. I **guarded** them, and not one of them was lost except the one destined to be lost, so that the scripture might be fulfilled.

13 But now I am coming to you, and **I speak these things** in the world so that **they may have my joy made complete in themselves**. 14 I have given them **your word**, and the world has hated them because they do not belong to the world, just as I do not belong to the world. 15 I am not asking you to take them out of the world, but I ask you to **protect them** from **the evil one**. 16 They do not belong to the world, just as I do not belong to the world.

17 Sanctify them in the truth; **your word** is **truth**. 18 **As you have sent me into the world, so I have sent them into the world**. 19 And for their sakes I sanctify myself, so that they also may be sanctified in truth.

Eye - B, Math - I, Body - S, Nature - I, People - B

Smarts	Images in the text/ interesting exegesis	Illustrations	SFX
Word - Verbal/Linguistic	<p>Vs 15 - who is the evil one?</p> <p>The context and history of the passage comes into play when making attempts to identify this person.</p>	<p>Literature often makes this type of symbolism a puzzle.</p> <p>Symbolism = shortcut to meaning</p> <p>Walter Wink has a lovely re-reading of this</p>	<p>Ponder what symbols you encounter and how they have become a second language; e.g. traffic signs, icons on a phone or laptop, etc. (also SELF smart)</p>

	Context → the adversary, the one opposed to Jesus' ministry History → those "outside" the fellowship, either the Jewish authorities or Rome, who oppose the ongoing existence of Jesus' followers.	passage. Look for <i>Armed with Truth</i> , The Christian Century, 1994 Jesus "preaches a good prayer"	
Eye - Visual/Spatial MWD	Vs 18 (and others) "The reason that they are mirroring the union of the Father and Son and carrying the love of God and Jesus for them into the world that doesn't know God is precisely that God loves that world and wants it to know that love." ~ Meda Stamper , WP	The mirroring or reflecting is a lot like adorning yourself in team colors or wearing your hair the way your idol does or adopting a similar fashion worn by someone you admire, etc. (see also PEOPLE)	Mirroring - reflecting Set up some candles and light them. Then, place some reflective material behind them and see how much brighter the light looks. If you have access to those old wall sconces with reflectors attached, use those! (see also BODY smart)
Math - Logical/Mathematical D2	Vs 6 - an expanding circle of belonging	Like a water drop landing on the surface of water and making outward rippling concentric circles . Or a water drop getting bigger as more water is dropped onto it. How many drops of water fit on a penny?	
Body - Kinesthetic MWD			Play Mirror! This is a theater exercise that can be lots of fun!
Musical	Did Jesus chant this prayer? There is a lot of repetition of themes and words/phrases.	They'll Know We Are Christians Thuma Mina	Write a poem or a chant. Use belonging as a theme, or union, or revelation, or sent.
Natural D2	Protect, guard - images of shepherd and sheep; parent critter and offspring	Perhaps this is like the prayer of a mother bird flying off from the nest to forage for her chicks, etc.	
People - Interpersonal	The point of this prayer	Long list of instructions	Discuss:

<p>MWD</p>	<p>is preparation - for Jesus crucifixion and/or absence.</p> <p>Jesus is acting as the High Priest in the Temple, praying on behalf of the people.</p>	<p>given to baby sitters or pet sitters.</p> <p>← might this have been a bit scandalous? Jesus wasn't the High Priest! Yet, he is fulfilling that function outside the Temple. (Some say¹ that's the central conflict throughout John's gospel - Jesus vs. the Jerusalem Temple party [Judaioi])</p>	<p>When Jesus prays that his followers be protected, what do we need protection from?</p> <p>When has someone fulfilled the role or function that they do not actually have?</p>
<p>Self - Intrapersonal</p>	<p>Jesus received the disciples as a gift from God.</p>		<p>Who is a gift from God in your life? Have you ever experienced Jesus' joy?</p>

¹ Dr. Eli Lizorkin-Eyzenberg, for example, in *The Jewish Gospel of John: Discovering Jesus, King of All Israel*, the prologue of which can be found [here](#).