

# More Than Hearing Worksheet

Episode: BOrdinary10x2018

Text Mark 3:20-35

20 ... and the crowd came together again, so that they could not even eat. 21 When his family heard it, they went out to restrain him, for people were saying, “He has gone out of his mind.” 22 And the scribes who came down from Jerusalem said, “He has Beelzebul, and by the ruler of the demons he casts out demons.”

23 And he called them to him, and spoke to them in parables, “How can Satan cast out Satan? 24 If a kingdom is divided against itself, that kingdom cannot stand. 25 And if a house is divided against itself, that house will not be able to stand. 26 And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. 27 But no one can enter a strong man’s house and plunder his property without first tying up the strong man; then indeed the house can be plundered.

28 “Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; 29 but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin”— 30 for they had said, “He has an unclean spirit.”

31 Then his mother and his brothers came; and standing outside, they sent to him and called him. 32 A crowd was sitting around him; and they said to him, “Your mother and your brothers and sisters are outside, asking for you.” 33 And he replied, “Who are my mother and my brothers?” 34 And looking at those who sat around him, he said, “Here are my mother and my brothers! 35 Whoever does the will of God is my brother and sister and mother.”

Word - B, Math - I, Body - I, Music - I, People - B, Self - I

Smarts	Images in the text/ interesting exegesis	Illustrations	SFX
Word - Verbal/Linguistic D2		<p><i><a href="#">Binding the Strongman: A Political Reading of Mark's Story of Jesus</a></i> by Ched Myers</p> <p>“Since its publication in 1988, <i>Binding the Strong Man</i> has been widely recognized as a landmark in contemporary biblical criticism. Applying a multidisciplinary approach called</p>	<p><a href="#">Lectionary Lab Live</a> (Gospel begins around minute 23, but we recommend the whole thing)</p>

		socio-literary method, Myers integrates literary criticism, socio-historical exegesis, and political hermeneutics in his investigation of Mark as a manifesto of radical discipleship.”	
Eye - Visual/Spatial			A <a href="#">prism</a> dividing white light.  <a href="#">Jesus of the People</a> , Janet McKenzie
Math - Logical/Mathematical  MWD		<a href="#">Divide by zero!</a>  "Black holes are where God divided by zero." - Steven Wright, comedian (b. 1955)	
Body - Kinesthetic  MWD		An article discussing the pros and cons of different types of <a href="#">strongman</a> . “The trick is to find a way to combine the best aspects of each [training program] without drinking so much of any single flavor of Kool-Aid that you forget why you started training in the first place.” (warning: language)	
Musical  D2		The structure of this passage is like the Beatles’ <a href="#">“Day In the Life,”</a> which starts with John’s idea of what the song should be, then there is an interlude of Paul’s very different version, then back to John’s to close.	
Natural			
People - Interpersonal  D2 - I MWD - S		Vss. 24-26 - Any number of movies or stories about a disparate group of people [often a <a href="#">“ragtag</a>	<a href="#">Division of the Assembly (House)</a> in Robert’s Rules of Order “is a method for taking a better estimate of

		<p><a href="#">bunch of misfits</a>”] who can’t get things going until they start working together as a team. Sports and military movies especially.  <i>Bad News Bears, Top Gun,</i> for example.</p> <ul style="list-style-type: none"> <li>• “Divided people are easier to rule. That was, after all, the whole point of apartheid.”  A quote from a New York Times article by <a href="#">Trevor Noah</a></li> <li>• Scribes engaging in a bit of mudslinging? How about <a href="#">these parodies</a> of same.</li> </ul>	<p>a vote than a voice vote.”</p> <p>Discuss these questions:</p> <ol style="list-style-type: none"> <li>1. When would it be necessary to have a more detailed vote count?</li> <li>2. What type of setting would this be?</li> <li>3. What might the vote be about?</li> <li>4. Is this method used to build up the body by making certain it is clear about a decision? Or one that divides factions even further?</li> <li>5. How do we ensure the former over the latter?</li> </ol>
<p>Self - Intrapersonal  MWD</p>	<p>N.T. Wright puts it well: “Jesus is warning against looking at the work of the spirit and declaring that it must be the devil’s doing. If you do that, it’s not just that you won’t be forgiven; you can’t be, because you have just cut off the very channel along which forgiveness could come. Once you declare that the only remaining bottle of water is poisoned, you condemn yourself to dying of thirst” (Matthew for Everyone).</p> <p><i>From a blogpost at <a href="#">BeliefNet</a> by Kristina Robb-Dover</i></p>	<p>The unpardonable sin is “morally inverting the world to the point where darkness is light and light darkness. And that is no run- of-the-mill sin. You do not live this way and talk this way and view the world this way due to some little mistake or a momentary lapse of judgment. [...] This is the essence of blasphemy. Blasphemy is at bottom a form of theft. Blasphemers steal holy language and symbols, associate them then with ugly and awful things, and so rob God of the chance to get through to us via his chosen form of revelation.”  ~ <a href="#">Scott Hoezee</a>, Center for Excellence in Preaching</p>	