

# More Than Hearing Worksheet

Episode: BOrd30x2018

Text Job 42:1-6, (10-17)

Then Job answered the Lord:

2 “I know that you can do all things,  
and that no purpose of yours can be thwarted.  
3 ‘Who is this that hides counsel without knowledge?’  
Therefore I have uttered what I did not understand,  
things too wonderful for me, which I did not know.  
4 ‘Hear, and I will speak;  
I will question you, and you declare to me.’  
5 I had heard of you by the hearing of the ear,  
but now my eye sees you;  
6 therefore I despise myself,  
and repent in dust and ashes.”

## *Job’s Friends Are Humiliated*

7 After the Lord had spoken these words to Job, the Lord said to Eliphaz the Temanite: “My wrath is kindled against you and against your two friends; for you have not spoken of me what is right, as my servant Job has. 8 Now therefore take seven bulls and seven rams, and go to my servant Job, and offer up for yourselves a burnt offering; and my servant Job shall pray for you, for I will accept his prayer not to deal with you according to your folly; for you have not spoken of me what is right, as my servant Job has done.” 9 So Eliphaz the Temanite and Bildad the Shuhite and Zophar the Naamathite went and did what the Lord had told them; and the Lord accepted Job’s prayer.

## *Job’s Fortunes Are Restored Twofold*

10 And the Lord restored the fortunes of Job when he had prayed for his friends; and the Lord gave Job *twice as much as he had before*. 11 Then there came to him all his brothers and sisters and all who had known him before, and *they ate bread with him in his house*; they showed him sympathy and comforted him for all the evil that the Lord had brought upon him; and each of them gave him a piece of money and a gold ring. 12 The Lord blessed the latter days of Job more than his beginning; and *he had fourteen thousand sheep, six thousand camels, a thousand yoke of oxen, and a thousand donkeys*. 13 He also had seven sons and three daughters. 14 He *named* the first Jemimah, the second Keziah, and the third Keren-happuch. 15 In all the land there were no women *so beautiful* as Job’s daughters; and *their father gave them an inheritance along with their brothers*. 16 After this Job lived one hundred and forty years, and *saw his children, and his children’s children, four generations*. 17 And Job died, *old and full of days*.

Eye - B, Self - B

| Smarts                                 | Images in the text/<br>interesting exegesis  | Illustrations   | SFX   |
|--|--|---|---|
| Word - Verbal/Linguistic               | <p>Jemimah means “dove” according <a href="#">this site</a>.<br/>                     Keziah may mean a fragrance, but that’s from a user’s comment.<br/>                     Keren-Happuch means “horn of antimony.”<br/>                     Antimony is a powdery metal that was used as eye shadow in ancient times.</p> |   |   |
| <p>Eye - Visual/Spatial</p> <p>MWD</p> |  | <p>Vs. 5 - “Now my eyes see you” - the experience we have of hearing all about someone and then meeting them. Or hearing a voice on the radio and then seeing that person. Those two images hardly ever match up, for me!</p> | <p>⇐ Have a series of audio clips of public figures speaking, then show a photo or video of the same person, perhaps attached to the same audio clip.</p> <p>Or</p> <p>⇐ Describe a public figure or member of the congregation, starting with general terms and adding more specificity to see if people can identify who you are talking about, then reveal the person by photo, video, or in the flesh.</p> <p>See also <b>WORD</b>, <b>PEOPLE</b></p> |
| Math - Logical/Mathematical            |  |   |   |
| Body - Kinesthetic                     |  |   |   |
| Musical                                |  |   |   |
| Natural                                | <p>Job references a worm as a way to express his new understanding of his own smallness in God’s universe. Worms tend to be small and</p>  | <p>An article in <i>Nature</i>, an international weekly journal of science, has <a href="#">this article</a> about the eradication of Guinea worm - making a</p>  | <p>In order to redeem the “ick” factor that worms often provoke, have a gardener or composter speak to the need for worms as nature’s soil</p>  |

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|                            | overlooked.  | comeback in dogs.  | tillers - earthworms help make the dirt we use to plant seeds arable.  |
| People - Interpersonal     |  |  |  |
| Self - Intrapersonal<br>D2 | Repent = recant; turning away from a planned course of action without necessarily experiencing remorse. Job has been shown that he needs to change direction. He realizes he has a serious lack of knowledge about God and God's ways. | From Jill Duffield: "In an age when humility is out of fashion and a time when, according to Jonathan Merritt in a recent New York Times article, words like "love," "patience," "gentleness" and "faithfulness" are "much rarer," Job's confession strikes a countercultural chord. Merritt sites a study in <i>The Journal of Positive Psychology</i> that revealed that the use of "humility words, like 'modesty,' fell by 53 percent." Even people of faith resist repenting in dust in ashes, save for Ash Wednesday. Rarely do we acknowledge our ignorance, even when it comes to the mind of God. Job's broken and contrite heart nonetheless resonates with those of us who have known despair, loss and the dark night of the soul. There is a freeing honesty about his raw confession." | Think of a time when you had been chugging down a path and realized you were going the wrong way. What response did you have to that new understanding? Were you more likely to stubbornly continue along the way, did you come to a full stop and feel lost, or did you pause, reorient yourself and go the new way given this information? |