

# More Than Hearing Worksheet

Episode: BOrd33x2018

Text: Mark 13:1-8

As he came out of the temple, one of his disciples said to him, “**Look**, Teacher, what large **stones** and what large buildings!” 2 Then Jesus asked him, “**Do you see** these great buildings? **Not one stone** will be left here upon another; all will be **thrown down**.”

3 When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, 4 “**Tell us**, when will this be, and **what will be the sign** that all these things are about to be accomplished?” 5 Then Jesus began to say to them, “Beware that no one leads you astray. 6 **Many will come in my name** and say, ‘I am he!’ and **they will lead many astray**. 7 **When you hear** of wars and rumors of wars, **do not be alarmed**; this must take place, but the end is still to come. 8 For **nation will rise against nation, and kingdom against kingdom**; there will be **earthquakes** in various places; there will be **famines**. This is but the beginning of the **birth-pangs**.

Eye - S, Body - I, Music - I, People - I, Self - B

Smarts	Images in the text/ interesting exegesis	Illustrations	SFX
Word - Verbal/Linguistic			
Eye - Visual/Spatial D2	The Greek word suggests looking with the eyes and perceiving with the soul. Must have been <u>some spectacular sight!</u>		Build a rough replica of your church building with blocks. Talk about what happens there, how much it means to the congregation and the community ( <b>PEOPLE</b> ), and then knock it down so that not one block stands on another.  Show <u>pictures</u> of what the second temple looked like, and <u>images</u> of its destruction.  Give a brief “tour” of the temple by using your own sanctuary. Use your

			architecture and furnishings to represent what was in the temple. Some sanctuaries will be better for this than others, of course.
Math - Logical/Mathematical		<a href="#">Demolition</a> is more than just knocking things down - or blowing them up!	
Body - Kinesthetic MWD		<a href="#">5 actual early signs of labor</a> from Parents.com <ul style="list-style-type: none"> <li>• Water breaks</li> <li>• Strong regular contractions</li> <li>• Discharge</li> <li>• Diarrhea</li> <li>• Severe back pain</li> </ul> <p><i>I went to WebMD, and now I'm pretty sure I'm going into labor. - D2</i></p>	
Musical D2		<a href="#">All Are Welcome</a> - Marty Haugen - sheet music  <a href="#">Edifice Wrecks</a> - a poem by Pastor Kenneth Storcks  The Pretenders, <a href="#">My City Was Gone</a>	
Natural		<a href="#">Here is an interesting list</a> of daily headlines seen by the page's author as representing the "birth pangs." <i>Putting this in <b>NATURE</b> because of the categorizing of phenomena and tracking natural disasters, but there are also <b>PEOPLE</b> smarts here with the rumors of wars and generally bad behavior.</i>	
People - Interpersonal MWD	When is Jesus describing here? The destruction of Jerusalem in 70AD or a larger end of the world scenario?	Here is a news article about <a href="#">archaeological evidence</a> of the battle of Jerusalem, 66-70 AD.	

<p>Self - Intrapersonal</p> <p>D2</p>		<p>Imagine Jesus saying this in New York City in 1981 as they walked through the plaza at the World Trade Center.</p> <p><a href="#">This remarkable post</a> from a modern Ethiopian Jew who grew up believing the Temple in Jerusalem was still there and the devastation of arriving to discover it was gone.</p>	<p>After giving the tour of the temple, as in <b>EYE</b> above, talk in the past tense about how your sanctuary was attacked by the Romans and torn down. Explore with your congregation the grief, the loss of community, and the apparent defeat of your God. (You might make the turn at that point to say, “Of course, we learned later that our God was not that easy to kill.”)</p>
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