

More Than Hearing Worksheet

Episode: COrdinary7x2019

Texts: [Genesis 45:3-11, 15](#) • [Psalm 37:1-11, 39-40](#) • [1 Corinthians 15:35-38, 42-50](#) • [Luke 6:27-38](#)

EYE Smart

[Diana Waring:](#)

Good with art and 3-dimensional space, including color, arrangement, images

This is the ability to see in pictures rather than words, and includes drawing and design, three-dimensional constructing (such as LEGO® bricks), and other visual arts, such as photography, sculpting, and painting. This person needs pictures, maps, diagrams, charts, photos, and other visual/spatial material.

Text: Genesis 45:3-11, 15

³ Joseph said to his brothers, “I am Joseph. Is my father still alive?” But his brothers could not answer him, **so dismayed were they at his presence**. ⁴ Then Joseph said to his brothers, “Come closer to me.” **And they came closer**. He said, “I am your brother, Joseph, whom you sold into Egypt. ⁵ And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. ⁶ For the famine has been in the land these two years; and there are five more years in which there will be neither plowing nor harvest. ⁷ God **sent me before you** to preserve for you a remnant on earth, and to keep alive for you many survivors. ⁸ **So it was not you who sent me here, but God**; he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. ⁹ Hurry and go up to my father and say to him, ‘Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not delay. ¹⁰ You shall settle in the land of Goshen, and you shall be near me, you and your children and your children’s children, as well as your flocks, your herds, and all that you have. ¹¹ I will provide for you there—since there are five more years of famine to come—so that you and your household, and all that you have, will not come to poverty.’

¹⁵ And he kissed all his brothers and wept upon them; and after that his brothers talked with him.

Smarts	Images in the text/ interesting exegesis	Illustrations	SFX
EYE smart	I think this passage is primarily PEOPLE smart - all the “drama” of Joseph’s reveal and the brother’s reaction to it. The underlying fear	Vs 4 - “and they came closer” Does anyone else think of Little Red Riding Hood and the Wolf masquerading as Granny?	A lot of ground is covered in this entire story about Joseph and his brothers. The group travels back and forth to Canaan several times, roughly 425

	<p>they have at discovering him to be alive and powerful and whether he will exact revenge.</p>	<p>I suspect the brothers are expecting Joseph to attack them considering what they had done. I suppose it would be sacrilegious to say, "the better to see you" after reading this line!</p> <p>Verse 7 and 8 - "sent me before you" "it was not you who sent me here, but God"</p> <p>A scout, a reconnaissance mission, an away team Joshua and Caleb's spy mission into Canaan</p> <p>Verse 3 - "so dismayed were they at his presence"</p> <p>Joseph had come back from the dead for them. He is obviously not a ghost, and he is physically different from who he had been, but it's still the same annoying little brother they had sold off a long time ago.</p>	<p>KM one way in a straight line from Jerusalem to Cairo.</p> <p>Joseph really made his brothers WORK prior to revealing himself to them.</p> <p><i>MATH smart people would jump all over this to discover just how much total ground was covered. The link to the above map is entirely imprecise because we don't</i></p> <p>⇐ Encourage people to think of experiences they have had meeting up with people that they haven't seen for decades, for example, high school classmates. I remember not recognizing a few people at our 10th (and being unrecognizable to many because I had changed my hair and wore contact lenses. One woman knew who I was by my voice.)</p>
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Text: Psalm 37:1-11, 39-40

1 Do not fret because of the wicked; do not be envious of wrongdoers,
2 for they will soon fade like the grass, and wither like the green herb.

3 Trust in the Lord, and do good; so you will live in the land, and enjoy security.

4 Take delight in the Lord, and he will give you the desires of your heart.

5 Commit your way to the Lord; trust in him, and he will act.

6 He will make your vindication **shine like the light**, and the justice of your cause like the
noontday.

7 **Be still before the Lord, and wait patiently for him**; do not fret over those who prosper in
their way, over those who carry out evil devices.

8 Refrain from anger, and forsake wrath. Do not fret—it leads only to evil.

9 **For the wicked shall be cut off**, but those who wait for the Lord shall inherit the land.

10 Yet a little while, and the wicked will be no more; though you look diligently for their place,
they will not be there.

11 But the meek shall inherit the land, and delight themselves in abundant prosperity.

³⁹The salvation of the righteous is from the Lord; **he is their refuge in the time of trouble.**

⁴⁰The Lord helps them and rescues them; he rescues them from the wicked, and saves them,
because they take refuge in him.

Smarts	Images in the text/ interesting exegesis	Illustrations	SFX
EYE smart		Vs. 7 - "be still and wait patiently" Bus stops, waiting areas in airports, hospital waiting rooms, waiting areas in offices. Vs. 9 - "the wicked shall be cut off" Images of closing doors or gates; bridges being washed away or collapsing (kinda dark); tethers breaking - this fate is not a pleasant one and the implication is one will die as a result of this	Vs. 6 - "shine like the light" break out the bright spot lights, shine them on a cross - this is what we trust is God's vindication of Christ and his followers Vs. 39 - "refuge in time of trouble" We tend to think of this in spiritual terms, but I think the psalmist may be thinking of actual emergencies. So, find some pictures of places that can act as refuge for people when things get bad

Text: 1 Corinthians 15:35-38, 42-50

35 But someone will ask, "How are the dead raised? With what kind of body do they come?" 36 Fool! What you sow does not come to life unless it dies. 37 And as for what you sow, you do not sow the body that is to be, **but a bare seed**, perhaps of wheat or of some other grain. 38 But God gives it a body as he has chosen, and to each kind of seed its own body.

42 So it is with the resurrection of the dead. What is sown is perishable, what is raised is imperishable. 43 It is sown in dishonor, it is raised in glory. It is sown in weakness, it is raised in power. 44 It is sown a physical body, it is raised a spiritual body. If there is a physical body, there is also a spiritual body.

45 Thus it is written, "The first man, Adam, became a living being"; the last Adam became a life-giving spirit. 46 But it is not the spiritual that is first, but the physical, and then the spiritual. 47 **The first man was from the earth, a man of dust; the second man is from heaven.** 48 As was the man of dust, so are those who are of the dust; and as is the man of heaven, so are those who are of heaven. 49 Just as we have **borne the image** of the man of dust, we will also **bear the image** of the man of heaven. 50 What I am saying, brothers and sisters, is this: flesh and blood cannot inherit the kingdom of God, nor does the perishable inherit the imperishable.

Smarts	Images in the text/ interesting exegesis	Illustrations	SFX
<p>EYE smart</p>		<p>Verse 48- 49 - the first man and second man 1st - from dust 2nd - from heaven</p> <p>This could be a fun SFX; bring in some dirt in a jar and bring in a jar filled with glitter. As you speak of each of these men, sprinkle the dirt and then the glitter in a bowl. Talk about how we bear the image of the man of dust because we are physical beings. Talk about how we are growing into bearing the image of the man of heaven as we learn to trust and obey him. Mix them up and put this into a third jar. Our bodies are both physical (dirt) and spiritual (glitter). {SEELUKE}</p>	<p>Vs. 37 - a bare seed Paul's metaphor is NATURE smart out the wazoo, so bring in some seeds. Here in the US, the seasons are going to turn next month and people who are master gardeners are likely getting this year's seeds in order. Some may even be sprouting them already.</p>

Text: Luke 6:27-38

27“But I say to you that listen, Love **your enemies**, do good to those who hate you, 28 bless those who curse you, pray for those who abuse you. 29 If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. 30 Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. 31 Do to others as you would have them do to you.

32“If you love those who love you, what credit is that to you? For even sinners love those who love them. 33 If you do good to those who do good to you, what credit is that to you? For even sinners do the same. 34 If you lend to those from whom you hope to receive, what credit is that to you? Even sinners lend to sinners, to receive as much again. 35 But love your enemies, do good, and lend, expecting nothing in return. Your reward will be great, and you will be children of the Most High; for he is kind to the ungrateful and the wicked. 36 Be merciful, just as your Father is merciful.

37“Do not judge, and you will not be judged; do not condemn, and you will not be condemned. Forgive, and you will be forgiven; 38 give, and it will be given to you. A good measure, pressed down, shaken together, running over, will be put into your lap; for the measure you give will be the measure you get back.”

Smarts	Images in the text/ interesting exegesis	Illustrations	SFX
<p>EYE smart</p>	<p>This is another PEOPLE smart passage with some strong SELF mixed in.</p> <p>I think the best way to find EYE smart in this is to visualize the word “ENEMY”. If putting actual faces or images on this is too risky - it will be distracting or harmful to people in the pews - encourage SELF smart reflection and/or PEOPLE smart discussion.</p>	<p>Jesus is giving a road map about how to live like Paul’s man from heaven. Jesus acted in love toward his enemies. Sprinkle some more glitter as you talk about this -</p> <p>OR</p> <p>Set up a dichotomy about how a “man of dust” would respond to an enemy and how a “man of heaven” would respond. Mold the dirt into a human shape and then shower it with glitter.</p>	<p>This idea could work not only for the reading of this passage, but support your sermon; find images of each of these categories and project them as you come to them.</p> <p>Images of enemies - those who are in conflict with one another (be careful, there is a lot to trigger people here)</p>