# **More Than Hearing Worksheet**

## Episode: COrd15x2019

Texts: <u>Deuteronomy 30:9-14</u> • <u>Psalm 25:1-10</u> • <u>Colossians 1:1-14</u> • <u>Luke 10:25-37</u>

#### Welcome

Encore presentations for the next couple weeks - two any way for travel, maybe back for August 4

### MATH Smart - D2

#### BuildFaith.org - Sharon Ely Pearson

This person likes to be precise, figure out relationships, have a special goal and solve things. This learner thinks best with sequence, structure, and organization. We can invite them to develop timelines for biblical events, draw family trees with characters from the Bible, measure distances with Bible maps, and outline themes learned.

Jesus used Math smart in developing arguments, especially with the lawyers, scribes, and Pharisees, and also in several of his parables, like the talents, and the unforgiving steward.

#### Text: Luke 10:25-37

25 Just then a lawyer stood up to test Jesus. "Teacher," he said, "what must I do to inherit eternal life?"

26 He said to him, "What is written in the law? What do you read there?"

27 He answered, "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself."

28 And he said to him, "You have given the right answer; do this, and you will live."

29 But wanting to justify himself, he asked Jesus, "And who is my neighbor?"

30 Jesus replied, "A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. 31 Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. 32 So likewise a Levite, when he came to the place and saw him, passed by on the other side.

33 But a Samaritan while traveling came near him; and when he saw him, he was moved with pity. 34 He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. 35 The next day he took out two denarii, gave them to the innkeeper, and said, 'Take care of him; and when I come back, I will repay you whatever more you spend.' 36 Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?"

Smarts	Images in the text/ interesting exegesis	Illustrations	SFX
MATH (logical/mathematical)		The Darley Batson Good Samaritan study at Princeton Theological Seminary.	← Show a chart of the statistics from the Darley-Batson study. See my version below.
		<u>Here's a video</u> summarizing it, but for MATH Smart you'll want some figures and statistics, which you can find <u>in this article</u> .	
		In short, haste has more to do with helping or not helping someone in need than religious orientation and motivation or even thinking about this parable.	
		This has a lot of SELF and PEOPLE implications. The MATH comes with the statistics.	
		Similarly, on the "bystander effect" and other studies that refute it from <u>this article</u> on aeon.com	
		<ul> <li>"If the price of intervention is possible humiliation or physical peril, I can attest to the fact that the price of doing nothing is shame and moral harm. Intervention might rob us of our lives, but doing nothing is the thief of our souls." - <u>Melanie</u> <u>McGrath</u></li> </ul>	

#
Consider exploring
Jewish laws about
neighbors Here's one
summary Lawyors and
<u>sominary</u> . Lawyers and
for all contingencies. The
lawyer was perhaps
trying to establish the
policy. <u>Here is another</u>
<u>article</u> that traces Jewish
thought on
understanding the
second great
commandment. (Note
that these arguments are
not necessarily
contemporary to lesus )
concemporary to sesus.
This has a lat of WORD
Smart to it for parsing
the language, and some
PEOPLE Smart for
contemplating human
relationships, but I put it
in MATH Smart for the
logic of the arguments.



#### Text: Colossians 1:1-14

Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother, 2 To the saints and faithful brothers and sisters in Christ in Colossae: Grace to you and peace from God our Father.

3 In our prayers for you we always thank God, the Father of our Lord Jesus Christ, 4 for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, 5 because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel 6 that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. 7 This you learned from Epaphras, our beloved fellow servant. He is a faithful minister of Christ on your behalf, 8 and he has made known to us your love in the Spirit.

9 For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God's will in all spiritual wisdom and understanding, 10 so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. 11 May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully 12 giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. 13 He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, 14 in whom we have redemption, the forgiveness of sins.

Smarts	Images in the text/ interesting exegesis	Illustrations	SFX
MATH (logical/mathematical)		Paul's description of the radical shift in understanding life, the universe, and everything that comes from hearing and comprehending the gospel (vss. 5-6, etc.) could be compared to the shift in mathematics with the <u>invention of zero</u> (Jessie Szalay, livescience.com), not just as a placeholder but as a number and a mathematical concept. This seems to have happened independently in several cultures but perhaps first in India in	

### Text: Psalm 25:1-10

To you, O LORD, I lift up my soul.
2 O my God, in you I trust; do not let me be put to shame;
do not let my enemies exult over me.
3 Do not let those who wait for you be put to shame;
let them be ashamed who are wantonly treacherous.
4 Make me to know your ways, O LORD;
teach me your paths.
5 Lead me in your truth, and teach me, for you are the God of my salvation;
for you I wait all day long.
6 Be mindful of your mercy, O LORD, and of your steadfast love,
for they have been from of old.
7 Do not remember the sins of my youth or my transgressions;
according to your steadfast love remember me, for your goodness' sake, O LORD!
8 Good and upright is the LORD;
therefore he instructs sinners in the way.
9 He leads the humble in what is right,
and teaches the humble his way.
10 All the paths of the LORD are steadfast love and faithfulness,
for those who keep his covenant and his decrees.

Smarts	Images in the text/ interesting exegesis	Illustrations	SFX
MATH (logical/mathematical)		Vs. 7 - like the "MC" button on a calculator. You remember calculators, right? Many of them had a memory button, "M+", to store a number. (One number!) So you could recall that one number for several calculations. Then when you were done with it, you hit "MC" for Memory Clear, and it was gone.	

9 and the LORD your God will make you abundantly prosperous in all your undertakings, in the fruit of your body, in the fruit of your livestock, and in the fruit of your soil. For the LORD will again take delight in prospering you, just as he delighted in prospering your ancestors, 10 when you obey the LORD your God by observing his commandments and decrees that are written in this book of the law, because you turn to the LORD your God with all your heart and with all your soul. 11 Surely, this commandment that I am commanding you today is not too hard for you, nor is it too far away. 12 It is not in heaven, that you should say, "Who will go up to heaven for us, and get it for us so that we may hear it and observe it?" 13 Neither is it beyond the sea, that you should say, "Who will cross to the other side of the sea for us, and get it for you to observe it?" 14 No, the word is very near to you; it is in your mouth and in your heart for you to observe.

Smarts	Images in the text/ interesting exegesis	Illustrations	SFX
MATH (logical/mathematical)		The law of the Lord is not a puzzle that you have to figure out. Stacy's mother had four daughters. The first was April, the second was May, the third was June. What was the name of the fourth daughter?	
		It's a straightforward statement: A mother had four daughters: April, May, June, and Stacy. #	
		# The law of the Lord doesn't require higher math, like integral calculus or differential equations. It's just straightforward addition and subtraction.	