More Than Hearing Worksheet

Episode: COrdinary 24x2019

Texts: Exodus 32:7-14 • Psalm 51:1-10 • 1 Timothy 1:12-17 • Luke 15:1-10

MATH Smart - MWD

Strengths: Analyzing problems and mathematical operations

People who are strong in logical-mathematical intelligence are good at reasoning, recognizing patterns, and logically analyzing problems. These individuals tend to think conceptually about numbers, relationships, and patterns.

Characteristics of logical-mathematical intelligence include:

Excellent problem-solving skills
Enjoys thinking about abstract ideas
Likes conducting scientific experiments
Good at solving complex computations

If you're strong in logical-mathematical intelligence, good career choices for you are:

Scientist
Mathematician
Computer programmer
Engineer
Accountant

~ Kendra Cherry, <u>VeryWellMind</u>

Text: Exodus 32:7-14

7 The Lord said to Moses, "Go down at once! Your people, whom you brought up out of the land of Egypt, have acted perversely; 8 they have been quick to turn aside from the way that I commanded them; they have cast for themselves an image of a calf, and have worshiped it and sacrificed to it, and said, 'These are your gods, O Israel, who brought you up out of the land of Egypt!

9 The Lord said to Moses, "I have seen this people, how stiff-necked they are. 10 Now let me alone, so that my wrath may burn hot against them and I may consume them; and of you I will make a great nation."

11 But Moses implored the Lord his God, and said, "O Lord, why does your wrath burn hot against your people, whom you brought out of the land of Egypt with great power and with a

mighty hand? 12 Why should the Egyptians say, 'It was with evil intent that he brought them out to kill them in the mountains, and to consume them from the face of the earth'? Turn from your fierce wrath; change your mind and do not bring disaster on your people. 13 Remember Abraham, Isaac, and Israel, your servants, how you swore to them by your own self, saying to them, 'I will multiply your descendants like the stars of heaven, and all this land that I have promised I will give to your descendants, and they shall inherit it forever.'"

14 And the Lord changed his mind about the disaster that he planned to bring on his people.

Smarts	Images in the text/ interesting exegesis	Illustrations	SFX
MATH	Moses talks God down off the ledge.	Have you ever had to use logic to help dissuade a friend or sibling from doing something rash? Or the other way around? When I was in college, one summer night a friend of mine and I decided to make a 3-hour trip to see another friend (and his family) at the lake. It was a spontaneous lark! But my dad pointed out that we'd be arriving at 1 a.m., likely waking everyone up. And since I needed to be at work that next afternoon, we would have to leave mid morning. So we would drive six hours to wake people up, go to sleep, have breakfast, and leave. Didn't make much sense. Well, sure, when you put it like that That's sort of what Moses does for God here. "Hold on, let's think this through."	

Text: Psalm 51:1-10

1 Have mercy on me, O God, according to your steadfast love; according to your abundant mercy blot out my transgressions. 2 Wash me thoroughly from my iniquity, and cleanse me from my sin. 3 For I know my transgressions, and my sin is ever before me.

4 Against you, you alone, have I sinned, and done what is evil in your sight, so that you are justified in your sentence and blameless when you pass judgment.

5 Indeed, I was born guilty, a sinner when my mother conceived me.

6 You desire truth in the inward being; therefore teach me wisdom in my secret heart.

7 Purge me with hyssop, and I shall be clean; wash me, and I shall be whiter than snow. 8 Let me hear joy and gladness; let the bones that you have crushed rejoice.

9 Hide your face from my sins, and blot out all my iniquities. 10 Create in me a clean heart, O God, and put a new and right spirit within me.

Smarts	Images in the text/ interesting exegesis	Illustrations	SFX
MATH			

Text: 1 Timothy 1:12-17

12 I am grateful to Christ Jesus our Lord, who has strengthened me, because he judged me faithful and appointed me to his service, 13 even though I was formerly a blasphemer, a persecutor, and a man of violence. But I received mercy because I had acted ignorantly in unbelief, 14 and the grace of our Lord overflowed for me with the faith and love that are in Christ Jesus.

15 The saying is sure and worthy of full acceptance, that Christ Jesus came into the world to save sinners—of whom I am the foremost. 16 But for that very reason I received mercy, so that in me, as the foremost, Jesus Christ might display the utmost patience, making me an example to those who would come to believe in him for eternal life. 17 To the King of the ages, immortal, invisible, the only God, be honor and glory forever and ever. Amen.

Smarts	Images in the text/ interesting exegesis	Illustrations	SFX
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Text: Luke 15:1-10

Now all the tax collectors and sinners were coming near to listen to him. 2 And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them." 3 So he told them this parable:

4 "Which one of you, having a hundred sheep and losing one of them, does not leave the ninety-nine in the wilderness and go after the one that is lost until he finds it? 5 When he has found it, he lays it on his shoulders and rejoices. 6 And when he comes home, he calls together his friends and neighbors, saying to them, 'Rejoice with me, for I have found my sheep that was lost.'

7Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance.

8"Or what woman having ten silver coins, if she loses one of them, does not light a lamp, sweep the house, and search carefully until she finds it? 9 When she has found it, she calls together her friends and neighbors, saying, 'Rejoice with me, for I have found the coin that I had lost.'

10 Just so, I tell you, there is joy in the presence of the angels of God over one sinner who repents."

Smarts	Images in the text/ interesting exegesis	Illustrations	SFX
MATH		You could play with some statistics here and the way we think about them. We are so attuned to the role of the majority that we often consider it to be a measure of value. We look at reviews - 4.5/5 stars is pretty good, while 3/5 is not so good. Would you stay at a hotel that got 1 out of 5 stars? Probably not. Four out of five dentists recommend Trident gum. Did you ever wonder about that 5th dentist? What's up with him? No, probably not, because 4/5 is good enough!	The price for a gram, an ounce, and a kilo of silver. Bring in weights of each of these and show how much each is worth in silver. If the woman had a coin that was a sestertius, it would weigh about 28 grams. If it was a shekel, it would weigh 13.61 grams. It may have been a denarius = 3 to 4 grams. In current rates, it's not really that much - \$0.58 per gram for silver, so that shekel would be worth about \$7.89, but that's

		out of a total savings of
	But here, the value is in	\$78.89.
	the minority, or at least,	
	the value of the minority	
	is in some respect greater	The Greek text uses the
	than that of the majority,	word <u>drachma</u> which is a
	as the responsible party	Greek coin.
	is willing to put	
	significant effort into	Here's a listing that
	recovering the lost one,	includes some drachmas
	whether it represents	(tetradrachms) at
	1%, 10%, or 50% (as with	wildwind.com
	the two sons).	