

# More Than Hearing Worksheet

Episode: COrd33x2019

Texts: Malachi 4:1-2a • Psalm 98 • 2 Thessalonians 3:6-13 • Luke 21:5-19

## MATH Smart - D2

[Very Well Mind](#): Kendra Cherry

Strengths: Analyzing problems and mathematical operations

People who are strong in logical-mathematical intelligence are good at reasoning, recognizing patterns, and logically analyzing problems. These individuals tend to think conceptually about numbers, relationships, and patterns.

Characteristics:

Excellent problem-solving skills

Enjoys thinking about abstract ideas

Likes conducting scientific experiments

Good at solving complex computations

[D2: *Good at developing logical arguments and sequences*]

Potential Career Choices:

Scientist

Mathematician

Computer programmer

Engineer

Accountant

Text: Malachi 4:1-2a

1 See, the day is coming, burning like an oven, when all the arrogant and all evildoers will be stubble; the day that comes shall burn them up, says the LORD of hosts, so that it will leave them neither root nor branch.

2 But for you who reverence my name the sun of righteousness shall rise, with healing in its wings. *You shall go out leaping like calves from the stall.*

Smarts	Images in the text/ interesting exegesis	Illustrations	SFX
MATH		<p>Vs. 1 – <a href="#">Here is an interesting experiment</a> from Australia comparing the decomposition rate of various types of leaf litter and the flammability of the same various species of leaves. Of note for our purposes, the burning part of the experiment used a standard temperature of 400° C (752° F) in their oven.</p> <p><a href="#">Here is another study</a> on ignition times and ignition temperatures of various species of plants from the California chaparral. Ignition temperatures averaged 300-350° C (572-663° F).</p> <p>The abstract of this second study states: “Times to ignition were significantly influenced by shape effects. Whereas ignition temperature was more dependent on chemical composition.”</p> <p>One might stretch the point metaphorically that</p>	<p>Burn some leaves, or perhaps a whole plant. That seems a little cruel, though. Maybe just some leaves or some wheat stalks.</p> <p><b>Of course, take all necessary safety precautions, and you burn stuff at your own risk.</b></p>

		<p>the ethical composition (as opposed to chemical) of the evildoer and of the righteous may determine who survives the burninating of the day of the Lord.</p> <p>Similarly, physical orientation, that is horizontal or vertical, also affected ignition, especially in morphology, that is where the ignition happened and how the flame traveled. This could be stretched metaphorically to spiritual orientation (toward God or toward self), but there is less to work with here, I think.</p> <p><i>See also <b>NATURE</b>.</i></p>	
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**Text: Psalm 98**

1 O sing to the LORD a new song, for he has done marvelous things. His right hand and his holy arm have gotten him victory.

2 The LORD has made known his victory; he has revealed his vindication in the sight of the nations.

3 He has remembered his steadfast love and faithfulness to the house of Israel. All the ends of the earth have seen the victory of our God.

4 Make a joyful noise to the LORD, all the earth; break forth into joyous song and sing praises.

5 Sing praises to the LORD with the lyre, with the lyre and the sound of melody.

6 With trumpets and the sound of the horn make a joyful noise before the King, the LORD.

7 Let the sea roar, and all that fills it; the world and those who live in it.

8 Let the floods clap their hands; let the hills sing together for joy

9 at the presence of the LORD, for he is coming to judge the earth. He will judge the world with righteousness, and the peoples with equity.

Smarts	Images in the text/ interesting exegesis	Illustrations	SFX
MATH		V. 9 – We usually put things like “judgment” and “science” in MATH Smart because of the logical thinking that these require. Indeed, think of our judges, maybe Supreme Court justices. While they may be passionate about issues, they deal in the realm of logical arguments and evaluations. They are called upon to be exceptionally clear minded and carefully discerning. Imagine then, what a scene it would be if when	

		<p>the Supreme Court justices entered the chamber, the assembled crowds sang and danced and played all sorts of instruments, declaring their praises! It would be a strange juxtaposition of logic and passion wouldn't it? It seems the least logical reaction to such a logical profession. Indeed, it could only happen if people believed that the judgments that were handed down were wise, righteous, and just. And if the judgments were always wise, righteous, and just, how could any of us keep from singing and dancing?</p> <p><i>See also <a href="#">MUSIC</a>, <a href="#">PEOPLE</a></i></p>	
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**Text: 2 Thessalonians 3:6-13**

6 Now **we command you, beloved**, in the name of our Lord Jesus Christ, **to keep away from believers who** are living in idleness and not according to the tradition that they received from us. 7 For **you yourselves know** how you ought to imitate us; we were not idle when we were with you, 8 and we did not eat anyone's bread without paying for it; but **with toil and labor we worked** night and day, **so that we might not burden any of you**. 9 This was not because we do not have that right, but **in order to give you an example to imitate**. 10 For even when we were with you, we gave you this command: **Anyone unwilling to work should not eat**. 11 For we hear that some of you are **living in idleness, mere busybodies**, not doing any work. 12 Now such persons we command and exhort in the Lord Jesus Christ to do their work quietly and to earn their own living.

13 Brothers and sisters, **do not be weary** in doing what is right.

Smarts	Images in the text/ interesting exegesis	Illustrations	SFX
<b>MATH</b>	<p><a href="#">Here's a good commentary on this from WP.</a></p> <p>Edward Pillar Minister Evesham Baptist Church Evesham, United Kingdom</p> <p>Pillar offers 3 possibilities for who the idlers might be. Then he suggests that, although this has been misused by both political left and political right, the question of who the idlers were is perhaps ultimately immaterial. The real point is vs. 13 - don't give up doing what is right.</p>	<p>You know those number games that people used to do in high school where they ask you your birthday or something and then you add some numbers and multiply some numbers and subtract some numbers and keep doing all these operations and it ends up coming out with a magic number or something. And it works for everyone. It seems amazing, but when you go through the operations, you find that there are steps that cancel out all the data but just exactly what is needed to come up with the answer that is true.</p> <p>Here's an example: <a href="#">Magical 111</a> Here's another: <a href="#">Age-birth-year</a></p> <p>That's sort of what is</p>	

		going on here. We get hung up on verse 10 and the idlers, but that isn't really the relevant data. It doesn't matter whether you are an idler or a worker, you should keep working. The answer is always the same.	
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**Text: Luke 21:5-19**

5 When some were speaking about the temple, how it was adorned with beautiful stones and gifts dedicated to God, he said, 6 "As for these things that you see, the days will come when not one stone will be left upon another; all will be thrown down."

7 They asked him, "Teacher, when will this be, and what will be the sign that this is about to take place?"

8 And he said, "Beware that you are not led astray; for many will come in my name and say, 'I am he!' and, 'The time is near!' Do not go after them.

9 "When you hear of wars and insurrections, do not be terrified; for these things must take place first, but the end will not follow immediately."

10 Then he said to them, "Nation will rise against nation, and kingdom against kingdom; 11 there will be great earthquakes, and in various places famines and plagues; and there will be dreadful portents and great signs from heaven.

12 "But before all this occurs, they will arrest you and persecute you; they will hand you over to synagogues and prisons, and you will be brought before kings and governors because of my name. 13 This will give you an opportunity to testify. 14 So make up your minds not to prepare your defense in advance; 15 for I will give you words and a wisdom that none of your opponents will be able to withstand or contradict.

16 You will be betrayed even by parents and brothers, by relatives and friends; and they will put some of you to death. 17 You will be hated by all because of my name. 18 But not a hair of your head will perish. 19 By your endurance you will gain your souls.

Smarts	Images in the text/ interesting exegesis	Illustrations	SFX
<b>MATH</b>	<p>There is a logical progression here that Jesus basically short circuits. To wit:</p> <ol style="list-style-type: none"><li>1) The temple will be destroyed.</li><li>2) When and how will we know?</li><li>3) Consider what could destroy the temple:<ol style="list-style-type: none"><li>a) Earthquake</li><li>b) Massive invading</li></ol></li></ol>	<p>← This is sort of like rewriting a basic recipe.</p> <p>Some were saying, look at these beautiful eggs! But Jesus said these will all be scrambled before long. They asked when and how they would know when it was going to be.</p> <p>A recipe for Scrambled</p>	



	<p>army</p> <p>c) Hand of God</p> <p>d) ... aliens? Just a special case of b.</p> <p>4) You will hear of wars. It's not that.</p> <p>5) You will hear of earthquakes. It's not that.</p> <p>6) You will see portents from heaven. It's not that.</p> <p>7) In the meantime, you're going to be in trouble with the powers that be.</p> <p>a) In order to be ready, don't prepare anything for your defense.</p> <p>b) Endure.</p>	<p>Eggs:</p> <ol style="list-style-type: none"> <li>1. Take four eggs and break them into a bowl.</li> <li>2. Beat them with a fork.</li> <li>3. Add a Tbsp of milk for each egg, and salt and pepper to taste.</li> <li>4. Beat the egg mixture with a fork until it is frothy.</li> <li>5. Meanwhile, in a medium skillet, melt a Tbsp of butter over medium heat.</li> <li>6. When the butter is bubbly, add the egg mixture.</li> <li>7. Stir occasionally to clump the bits that become solid.</li> <li>8. Cook until firm.</li> <li>9. Serve immediately.</li> </ol> <p>Jesus' Recipe for Scrambled Eggs:</p> <ol style="list-style-type: none"> <li>1. When you want to make scrambled eggs, don't listen if anyone says to you, "Let's get cooking!"</li> <li>2. First, take your eggs.</li> <li>3. You will hear about people breaking their eggs and beating them to make an omelette, but don't be afraid. You won't have scrambled eggs just yet, any way.</li> <li>4. Cooks will fight with other cooks, but that won't make scrambled eggs.</li> <li>5. Some eggs fall off the counter.</li> <li>6. Some eggs have salmonella.</li> <li>7. Some people post pictures of how their scrambled eggs went</li> </ol>	<p>← Decorate a couple eggs with markers so they look like Fabergé eggs. Keep threatening to crack them into a bowl, but never quite getting there.</p>
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		<p>terribly wrong on the internet.</p> <p>8. You will probably get in trouble for following my recipe.</p> <p>9. Do not prepare your eggs in advance.</p>	
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