

More Than Hearing Worksheet

Episode: AOrdinary5x2020

Text: 1 Corinthians 2:1-12 (13-16)

Proclaiming Christ Crucified

2 When I came to you, brothers and sisters, I did not come **proclaiming** the mystery of God to you **in lofty words** or **wisdom**. 2 For **I decided to know nothing among you** except Jesus Christ, and him **crucified**. 3 And I came to you **in weakness** and **in fear** and in much trembling. 4 **My speech and my proclamation** were not with **plausible words of wisdom**, but with a demonstration of the Spirit and of power, 5 so that your faith might rest not on human wisdom but on the power of God.

The True Wisdom of God

6 Yet **among the mature we do speak wisdom**, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. 7 But **we speak God's wisdom**, secret and hidden, which **God decreed** before the ages for our glory. 8 None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. 9 But, as it is written,

“What **no eye has seen**, nor **ear heard**,
nor the **human heart conceived**,
what God has prepared for those who love him”—

10 these things **God has revealed** to us through the Spirit; for **the Spirit searches everything**, even the depths of God. 11 For **what human being knows what is truly human except the human spirit that is within?** So also no one comprehends what is truly God's except the Spirit of God. 12 Now we have received not the spirit of the world, but the Spirit that is from God, **so that we may understand** the gifts bestowed on us by God.

13 And we speak of these things in words not taught by human wisdom but taught by the Spirit, interpreting spiritual things to those who are spiritual.

14 Those who are unspiritual do not receive the gifts of God's Spirit, for they are foolishness to them, and they are unable to understand them because they are spiritually discerned. 15 Those who are spiritual discern all things, and they are themselves subject to no one else's scrutiny.

*16 “For who has known the mind of the Lord
so as to instruct him?”*

But we have the mind of Christ.

Math - I, Self - S

Smarts	Images in the text/ interesting exegesis	Illustrations	SFX
<p>Word - Verbal/Linguistic</p> <p><i>Strengths</i> <i>Characteristics</i> <i>Expression</i></p>			
<p>Eye - Visual/Spatial</p> <p><i>Strengths</i> <i>Characteristics</i> <i>Expression</i></p>			
<p>Math - Logical/Mathematical</p> <p>D2</p> <p><i>Strengths</i> <i>Characteristics</i> <i>Expression</i></p>		<p>This passage from the book, <i>The Rhetoric of Western Thought: From the Mediteranean World to the Global Setting</i>, by James L. Golden, examines Plato's views on rhetoric. In the second column of page 56, the author says Plato adopted a form of rhetoric that was "truthful, self-effacing, and real."</p> <p>Paul seems to have done so as well, as he tries here, and as he records himself as having done initially with the Corinthians, to take the focus from himself as messenger and put it on the power of God.</p> <p>MATH for logic, also WORD for rhetoric</p>	
<p>Body - Kinesthetic</p> <p><i>Strengths</i> <i>Characteristics</i> <i>Expression</i></p>			
<p>Musical</p>			

<i>Strengths Characteristics Expression</i>			
Natural <i>Strengths Characteristics Expression</i>			
People - Interpersonal <i>Strengths Characteristics Expression</i>			
Self - Intrapersonal MWD <i>Strengths Characteristics Expression</i>			<p>Vs. 11 – Ask people to choose some of their favorite things, like favorite dessert, passtime, color, and vacation spot. Then ask, “How do you know that those things are your favorites?” This is an ontological and epistemological question! How do you know what you know, and how does it make you who you are? Paul would say, perhaps, that your spirit within you knows you!</p> <p>Add some BODY smart to this by playing “Druther,” where you give them a choice between two things and they have to line up on the continuum to show their answers. This would probably only work with a small and willing crowd, but it could be fun and help cement the concept.</p>